## VILLAGE OF INNISFREE - REGULAR COUNCIL MEETING MINUTES OF JANUARY 18, 2022

A REGULAR meeting of the Council of the Village of Innisfree was held in the Council Chambers of the Innisfree Village Office, Innisfree, Alberta on Tuesday, January 18, 2022.

CALL TO ORDER

Mayor Johnson called the meeting to order at 5:09 P.M.

PRESENT

Attendance in-person

Jennifer Johnson

Mayor

Deborah McMann

Councillor

Brooke Magosse

Chief Administrative Officer

APPROVAL OF AGENDA 2022-01-18/01

Moved by Clr. McMann that the agenda be approved with the following amendment:

Agenda Item 6A Should read 670-22; not 670-21.

**CARRIED** 

APPROVAL OF REGULAR COUNCIL MINUTES 2022-01-18/02

Moved by Clr. McMann that the December 14, 2021, Regular Council Meeting minutes be approved with the following amendment:

 Appointment of Substitute Returning Officer moved by Mayor Johnson; not Clr. McMann.

**CARRIED** 

APPROVAL OF SPECIAL COUNCIL MINUTES 2022-01-18/03

Moved by Mayor Johnson that the December 30, 2021, Special Council Meeting minutes be approved as presented.

CARRIED

TRAFFIC BYLAW 670-21 **2022-01-18/04** 

Moved by Mayor Johnson that Traffic Bylaw 670-21 be given first reading this 18<sup>th</sup> day of January 2022 with the following amendments:

- Bylaw Title to read "Traffic Bylaw 670-22" and throughout the Bylaw.
- Section 7.1.d. removed;
- Section 7.7.c. added: "unless permission is obtained from the landowner.
- Section 7.8.c.ii removed;
- Section 7.7.e. add the word "to" and pluralize "Person" in the sentence to read as follows: "No Persons to parallel Park..."
- Add Section 7.15: "Unless the owner of said commercial vehicle has received authorization in writing by the CAO or their delegate.
- Amend Section 8.9 to read "...blows, drops, spills or falls from any Vehicle..."
- Amend Section 8.11 to add in the phrase "leave a..." before the words "Track on a Highway..."
- Amend Section 8.12 to add the phrase "leave a..." before the words "Tracks upon a Highway..."
- Amend Schedule "A" Penalties top Clause to add "4.5" to the top line.
- Amend Schedule "A" to add "and 4.5" to the phrase: For Violation of Section 4.4 and 4.5 of this Bylaw.

**CARRIED** 

POLICY 1900-15 - COLA **2022-01-18/05** 

Moved by Mayor Johnson that Council endorse Cost-of-Living Policy 1900-15 with the following amendment:

 Amend Section 4.1 to read: "The COLA Policy will commence effective January 1st annually."

CARRIED

<u></u> 
Mayor

<u>C.A.O.</u>

VILLAGE DONATIONS TO INNISFREE PRAIRIE BANK OF COMMERCE 2022-01-18/06 Moved by Clr. McMann that Council endorse a motion to approve the unconditional donation of the following items to the Innisfree Prairie Bank of Commerce Historical Society:

- Great War Veterans Association of Canada (GWVAC) Certificate for the Innisfree Branch dated March 1920 (day is ineligible.)
- British Empire Service League (BESL) Certificate for the Birch Lake Branch dated January 29, 1929

**CARRIED** 

RMA MEMBERSHIP **2022-01-18/07** 

Moved by Clr. McMann that Council approves the Village of Innisfree membership with the Rural Municipalities Association for \$195.

CARRIED

OVERDUE A/R WRITE-OFFS 2022-01-18/08 Moved by Clr. McMann that Council direct Administration to write-off the following inactive/unrecoverable amounts:

- Account No. 36 = \$1,809.71
- Account No. 193 = \$132.48
- Account No. 194 = \$132.48

<u>CARRIED</u>

COUNCILLOR REPORTS 2022-01-18/09

Moved by Mayor Johnson that the items listed under Councillor Reports be accepted as information.

<u>CARRIED</u>

RECESS 2022-01-18/10 Moved by Mayor Johnson for a recess at 6:55 pm.

**CARRIED** 

RECONVENE 2022-01-18/11 Moved by Mayor Johnson to reconvene at 6:59 pm.

**CARRIED** 

ADMINISTRATION REPORTS 2022-01-18/12

Moved by Clr. McMann that the items listed under Administration Reports be accepted for information.

**CARRIED** 

RURAL AB ADOLESCENT VACCINES ACCESS 2022-01-18/13 Moved by Mayor Johnson that a letter be sent to Honourable Premier Kenney regarding the concerns for access to Adolescent Vaccine supplies in Rural Alberta.

**CARRIED** 

**ADJOURNMENT** 

Moved by Mayor Johnson for adjournment at 7:43 PM.

Mayor, J. Johnson

Chief Administrative Officer, B. Magosse