

Village of Innisfree Regular Council Meeting Innisfree Council Chambers, Innisfree AB September 17, 2019 @ 7:00 p.m.

- 1. Call to Order
- 2. Agenda
 - a. Deletions/Additions:
 - b. Adoption of Agenda
- 3. Delegations
 - a. 7:05 PM Request for Tax Forgiveness (Page 3) Gemmel Bergman
 - b. 7:15 PM Request for Tax Penalty Forgiveness Maryanne Fortier – Innisfree Hotel
- 4. Adoption of Minutes
 - a. August 20, 2019 Regular Council Minutes (Page 4-9)
 - b. August 26, 2019 Special Council Minutes (Page 10-12)
- 5. Business Arising from the Minutes:
 - a. Traffic in Backalley & Collapsed Retaining Wall Update
 - b. Collapsed Sewer Line Repair Update
- 6. Policies & Bylaws:
 - a. Bylaw 640-19 Repeal ATCO Gas Bylaw 639-19 (Page 13)
 - b. Bylaw 641-19 ATCO Gas Franchise Agreement (Page 14-16)
 - c. Bylaw 642-19 Development Authority Bylaw (Page 17-19)
 - d. Bylaw 643-19 Subdivision Authority Bylaw (Page 20-21)
 - e. Bylaw 644-19 Cancelling a portion of Plan 3340HW (Page 22-24)
 - f. Policy No. 1300-05 Overdue Accounts Receivable Policy (Page 25)
 - g. Policy No. 3200-02 Working Alone Policy & Procedure (Page 26)
- 7. New Business:
 - a. ACFA Letter dated September 9, 2019 Estimated Capital Requirements (Page 27-29)
 - b. Quotes for Paving 53rd Street Between 48th Ave & 50th Ave
 - i. SS Paving Quote Received September 8, 2019 (Page 30-32)
 - ii. Spectre Systems Quote Received (To Be Handed Out)
 - c. ATCO Electric Franchise Fee Letter dated August 22, 2019 (Page 33-34)
 - d. Request for Decision Economic Development Strategy Terms of Reference (Page 35-49)
 - e. Request for Donation Innisfree Delnorte School Awards Night (Page 50)
- 8. Councillor Reports

a.

- 9. Administration Reports
 - a. CAO Report & Action List (Page 51-53)
 - b. Financials
 - i. Tax Trial Balance August 31, 2019 (Page 54)
 - ii. Utility Trial Balance August 31, 2019 (Page 55)
 - iii. Accounts Payable Cheque Listing August 31, 2019 (Page 56-58)
 - iv. Revenue & Expenses August 31, 2019 (Page 59-66)
 - c. Website Report (Page 67-68)
- 10. Correspondence
 - a. CUPW STTP Letter dated August 22, 2019 (Page 69)
 - b. Alberta HUB Annual General Meeting Minutes & Agenda Package (Page 70-84)
 - c. Alberta Municipal Affairs Letter dated August 15, 2019 (Page 85)
- 11. Closed Session Items
- 12. Adjournment

Village of Innisfree (CAO)

From:Gemmel Bergman <gemmelbergman@gmail.com>Sent:September 11, 2019 3:46 PMTo:Village of Innisfree (CAO)Subject:Sept 17th Meeting (Edited)

Village of Innisfree.

Hi Brooke,

Thank you for your letter on September 5th 2019 RE: Request for information: Sewer Line Repairs. This request is on going since July 2018 and I know that the council members would not be without their sewer for this amount of time. I have been number one on this to do list since then. I am taking it on good faith that the council will see that the repairs be done before the end of this calendar date and that both my lots will have sewer access. In lieu of lost opportunities I am requesting that council would forgive my outstanding tax bill of \$2590.96. This bill is from tax penalties and the minimum tax of the last few years. I will be working September 17th 2019 and will not be able to attend the meeting and will send Grant Bergman to represent me.

Thank you, Gemmel Bergman

Sent from my BlackBerry — the most secure mobile device — via the TELUS Network

Sent from my BlackBerry — the most secure mobile device — via the TELUS Network

| | 0 | f the Council of the Village of Innisfree was e Innisfree Village Office, Innisfree, Alberta | |
|--|---|--|--------------------|
| CALL TO ORDER | Mayor Cannan called the r | meeting to order at 7:15 PM. | |
| PRESENT | Aaron Cannan Deborah McMann William Oudshoorn | Mayor Deputy Mayor Councillor | |
| ALSO PRESENT | Brooke Yaremchuk Public | Chief Administrative Officer | |
| AGENDA 2019-08-20/01 | <u>Delegation:</u> b. 7:15 PM – Collapsed R Marie Chorny-Papenhu <u>Councillor Reports:</u> a. MD of Minburn – Wil | brary Board – Will Oudshoorn | led: |
| | Closed Session: a. Legal (FOIPP Section 1 i. Knaut Johnson Franc | 7 & 27) ooeur Letter dated August 12, 2019 | CARRIED. |
| DELEGATION – RETAINING WALL (6127HW, BLOCK 20, LOT 7) – MARIE | the collapsed retaining wall of | and Sandra Jaspersen made a presentation to Courbutlining their property located at 6127HW, Block at 6127HW, Block 20, Lot 9-10. | e e |
| CHORNY- PAPENHUYZEN & | There are many concerns and | d risks of injury with leaving the retaining wall in | its current state. |
| SANDRA JASPERSEN 2019-08-20/02 | Discussion took place regard | ing proposed ideas on how to address the situation | n. |
| | Moved by Councillor Oudsh discussion. | oorn that this item be tabled to a future council me | eeting for further |
| | | | <u>CARRIED.</u> |
| | | MAYOR | C.A.O. |

| | PAGE 2, VILLAGE OF INNISFREE REGULAR MEETING MINUTES OF AUGUST 20, 2019. | | | |
|--|---|--|--|--|
| DELEGATION – GRANT BERGMAN – MINIMUM TAX BYLAW 2019-08-20/03 | Mr. Bergman made a presentation to council regarding the 2018 Minimum Tax Challenge, the Proposed 2019 Minimum Tax Challenge, Tax Recovery Process and the Collapsed Sewer Line effecting the property located at 8776S, Block 12, Lot 13-14. | | | |
| 2019-00-20/03 | Discussion took place amongst the Council members and Mr. Bergman regarding the topics mentioned above. Mr. Bergman asked that Council consider writing a letter, allowing the properties, located at 4920 52 Street (4175R, Block 6, Lot 20), 5111 50 Avenue (4175R, Block 7, Lot 6-7), and 5119 50 Avenue (4175R, Block 7, Lot 8-9) to be sold as either Commercial or Residential. Mr. Bergman also asked that Council provide a political will on the Tax Recovery Process and that Council provide a time estimate on when the collapsed sewer line repair, at the property located at 8776S, Block 12, Lot 13-14 will be completed. | | | |
| | Moved by Mayor Cannan that Mr. Bergman's delegation be received as information. Further that Council direct Administration to seek legal advice in regards to Mr. Bergman's request(s). | | | |
| | CARRIED. | | | |
| | Mayor Cannan recessed the meeting at 8:31 PM. | | | |
| | Mayor Cannan reconvened the meeting at 8:43 PM. | | | |
| COLLAPSED SEWER LINE REPAIRS – REQUEST FOR QUOTE | Moved by Deputy Mayor McMann that Council direct Administration to obtain quotes on the collapsed sewer line repairs located in the alley-way behind 5023 54 Street (8776S, Block 12, Lot 13-14). | | | |
| 2019-08-20/04 | CARRIED. | | | |
| APPROVAL OF JULY 16, 2019 REGULAR | minutes as amended. | | | |
| COUNCIL MINUTES 2019-08-20/05 | <u>CARRIED.</u> | | | |
| APPROVAL OF JULY 26, 2019 SPECIAL COUNCIL MINUTES 2019-08-20/06 | Moved by Deputy Mayor McMann that Council adopt the July 26, 2019 Special Council minutes as presented. | | | |
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| | MAYOR C.A.O. | | | |

| | PAGE 3, VILLAGE OF INNISFREE REGULAR MEETING MINUTES OF AUGUST 20, 2019. | |
|---|---|-----------|
| REQUEST FOR QUOTES – MUSEUM BACK DECK REPAIRS 2019-08-20/07 | Moved by Deputy Mayor McMann that Council approve Greg Bruce's quote dated Jul 15, 2019 in the amount of \$2,541.00 for the Museum Back Deck Repairs. <u>CARRIEI</u> | • |
| ATCO GAS FRANCHISE RENEWAL AGREEMENT – BYLAW 639-19 FIRST READING 2019-08-20/08 | Moved by Deputy Mayor McMann that Council enter into an agreement with ATCO Gas & Pipelines Ltd. to supply natural gas services to the Village of Innisfree and its residents. Further that Council give ATCO Gas Franchise Bylaw 639-19 FIRST reading this 20 th day of August, 2019. | <u>).</u> |
| ATCO GAS FRANCHISE AGREEMENT BYLAW 639-19 SECOND READING 2019-08-20/09 | Moved by Councillor Oudshoorn that Council give ATCO Gas Franchise Bylaw 639- 19 SECOND reading this 20 th day of August, 2019. <u>CARRIEI</u> | <u>).</u> |
| ATCO GAS FRANCHISE AGREEMENT BYLAW 639-19 AUTHORIZE THIRD READING 2019-08-20/10 | Moved by Deputy Mayor McMann that Council give ATCO Gas Franchise Bylaw 639 19 authorize THIRD reading this 20 th day of August, 2019. <u>CARRIEI</u> | |
| ATCO GAS FRANCHISE BYLAW 639-19 THIRD AND FINAL 2019-08-20/11 | Moved by Councillor Oudshoorn that Council give ATCO Gas Franchise Bylaw 639- 19 THIRD and FINAL reading this 20 th day of August, 2019. <u>CARRIEI</u> | <u>).</u> |
| ATCO ELECTRIC FRANCHISE FEES 2019-08-20/12 | Moved by Councillor Oudshoorn that this item be received as information. | <u>).</u> |
| | MAYOR C.A.O. | |

| | PAGE 4, VILLAGE OF INNISFREE REGULAR MEETING MINUTES OF AUGUST 20, 2019. |
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| UPDATE ON OFFER TO PURCHASE – PLAN 4175R, BLOCK 7, LOT 5 2019-08-20/13 | Administration informed Council that the Village had received written notification that the party interested in purchasing Lot 5, Block 7, Plan 4175R has withdrew their offer effective July 25, 2019. |
| | Moved by Councillor Oudshoorn that this item be received as information. |
| 2018 FINANCIAL STATEMENTS & FINANCIAL INFORMATION RETURN 2019-08-20/14 | Moved by Councillor Oudshoorn that Council approve the 2018 Financial Statements and 2018 Financial Information Return as presented. <u>CARRIED</u> |
| REQUEST FOR DECISION – 2019-2021 AUDITING SERVICES PROPOSAL 2019-08-20/15 | Moved by Councillor Oudshoorn that Council direct Administration to enter into a contract with Metrix Group LLP as the new auditor for the 2019-2021 municipal audit(s). |
| REQUEST FOR DECISION – BANKING SERVICES PROPOSAL 2019-08-20/16 | Moved by Deputy Mayor McMann that Council deny the request to hire a new financial institution at this time. |
| 10 YEAR CAPITAL PLAN – VIABILITY RECOMMENDATION – MINISTER OF MUNICIPAL AFFAIRS 2019-08-20/17 | Moved by Deputy Mayor McMann that Council approve the revised 10 Year Capital Plan as presented. Further that Council direct Administration to forward the 10 Year Capital Plan to the Minister of Municipal Affairs for the Minister's approval as per Ministerial Order No. MSL:042/19. <u>CARRIED</u> |
| | MAYOR C.A.O. |

| | PAGE 5, VILLAGE OF INNISFREE REGULAR MEETING MINUT AUGUST 20, 2019. | ES OF |
|---|--|----------------------|
| TOWN OF PEACE RIVER LETTER DATED AUGUST 5, 2019 – GST STATUS OF INTERMUNICIPAL COST SHARING AGREEMENTS 2019-08-20/18 | Moved by Councillor Oudshoorn that this item be received as information. | <u>CARRIED.</u> |
| TANKER CAR DERAILMENT COURSE – INNISFREE/COUNTY FIRE DEPARTMENT 2019-08-20/19 | Moved by Deputy Mayor McMann that Council approve Fire Chief Eldon Frequest to attend the Tanker Car Derailment Training (should Mr. Kostynul accepted). Further that the Village of Innisfree do a 50/50 split, with the Co Minburn, for the cost of flights, rental car and training wages – at an estima \$800.00 per municipality. | k be ounty of |
| MINISTER OF MUNICIPAL AFFAIRS EMAIL AUGUST 14, 2019 – INTERIM MSI AND GTF FUNDING ALLOCATIONS 2019-08-20/20 | Moved by Councillor Oudshoorn that this item be received as information. | <u>CARRIED.</u> |
| COUNCILLOR REPORTS 2019-08-20/21 | Moved by Deputy Mayor McMann that the Councillor Reports be approved information. | d as <u>CARRIED.</u> |
| MOTION TO MOVE PAST 10:00 PM 2019-08-20/22 | Moved by Deputy Mayor McMann that the meeting go past 10:00 PM. | <u>CARRIED.</u> |
| | Mayor Cannan recessed the meeting at 10:07 PM. | |
| | Mayor Cannan reconvened the meeting at 10:10PM. | |
| | MAYOR | C.A.O. |

| | PAGE 6, VILLAGE OF INNISFREE REGULAR MEETING MINUTES OF AUGUST 20, 2019. |
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| ADMINISTRATION | Moved by Councillor Oudshoorn that the Administration Reports be approved as |
| REPORTS 2019-08-20/23 | presented. <u>CARRIED.</u> |
| CORRESPONDENCE 2019-08-20/24 | Moved by Councillor Oudshoorn that the Correspondence be received as information. |
| | CARRIED. |
| CLOSED SESSION ATTENDANCE | Aaron CannanMayorDeb McMannDeputy Mayor McMannWill OudshoornCouncillor |
| | Brooke Yaremchuk Chief Administrative Officer |
| CLOSED SESSION 2019-08-20/25 | Moved by Deputy Mayor McMann that the meeting move into closed session at 10:17 PM to discuss Legal (FOIP Section 17 & 27) – Knaut Johnson Francoeur letter dated August 12, 2019. |
| | CARRIED. |
| CLOSED SESSION 2019-08-20/26 | Moved by Deputy Mayor McMann that the meeting come out of closed session at 10:24 PM. |
| | CARRIED. |
| KNAUT JOHNSON FRANCOEUR LETTER DATED AUGUST 12, 2019 2019-08-20/27 | Moved by Councillor Oudshoorn that Council direct Administration to seek legal advice regarding the Knaut Johnson Francoeur letter dated August 12, 2019. CARRIED. |
| ADJOURNMENT | Deputy Mayor McMann adjourned the meeting at 10:25 PM. |
| | Mayor |
| | Chief Administrative Officer |
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SPECIAL MEETING OF THE INNISFREE VILLAGE COUNCIL HELD ON

Monday, August 26, 2018 at 1:00 p.m.

Pursuant to Section 194 of the Municipal Government Act, RSA 2000, Chapter M-26 and amendments thereto, a special meeting was held at the Council Chambers of the Village of Innisfree in the Innisfree Village Office. The purpose of the meeting is to discuss:

Legal (FOIP Section 17 & 27) i. Brownlee LLP Letter dated August 23, 2019

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| Signed | Amman | |
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Agreed by 2/3 of the whole council. Any other matter may not be discussed unless the whole council is present at the meeting and the council agrees to deal with the matter in question.

| | 8 | | 8 | sfree was held in the Counc ta on Monday, August 26, | il |
|--|---|---|--|---|----------|
| CALL TO ORDER | Deputy Mayor McMar | nn called the m | eeting to order at 1:13 I | PM. | |
| PRESENT | | Deputy Mayor Councillor | | | |
| | | | strative Officer cretary/Administrative A | Assistant | |
| | The purpose of this means regarding Madu's Plum | 0 | | P Letter dated August 23, 20 ated April 15, 2019. | 19 |
| AGENDA 2019-08-26/01 | Moved by Councillor C | Oudshoorn that | the agenda be approved | d as presented. | |
| CLOSED SESSION ATTENDANCE | Deborah McMann Will Oudshoorn | Deputy Council | - | | |
| | Brooke Yaremchuk Bobbi Jo Jackson | | dministrative Officer ng Secretary/Administr | rative Assistant | |
| CLOSED SESSION 2018-08-26/02 | | | - | to closed session at 1:14 PM as per FOIP Section 17 & 27 | |
| CLOSED SESSION 2018-08-26/03 | Moved by Councillor C | Oudshoorn that | the meeting move out o | of closed session at 1:43 PM. | |
| & 27) – BROWNLEE LLP LETTER DATED AUGUST 23, 2019 – MADU'S PLUMBUNG AND HEATING INVOICE NO. 6635 | Francoeur in reference 15, 2019 in the amount 249(1)(a). Further that | to Madu's Plur of \$5,916.90 v Council wishes | mbing and Heating Ltd. with reference to Munic s to express that payment | stration to pay Knaut Johnson Invoice No. 6635 dated Apr ipal Government Act Sectior nt of Madu's Plumbing and ice or precedence of liability | ril n |
| 2018-08-26/04 | | | | Page 11 | |

| | PAGE 2, SPECIAL MEETING MIN | UTES OF COUNCIL DATED AUGUST 26, 2019 |
|-------------|-----------------------------------|---------------------------------------|
| ADJOURNMENT | Deputy Mayor McMann adjourned the | meeting at 1:44 PM. |
| | | Deputy Mayor |
| | | Chief Administrative Officer |
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A BY-LAW OF THE VILLAGE OF INNISFREE TO, IN THE PROVINCE OF ALBERTA, TO REPEAL BYLAW 640-19.

WHEREAS, pursuant to Municipal Government Act, being Chapter M-26 of the statutes of Alberta 2000 as amended, the power to pass a bylaw under this or any other enactment includes a power to amend or repeal a bylaw; and

WHEREAS, Council deems it appropriate to repeal certain obsolete and superseded bylaws of the Village of Innisfree.

NOW THEREFORE, the Council of the Village of Innisfree assembled hereby enacts as follows:

- 1. This Bylaw shall be known as "Repeal Bylaw 639-19".
- 2. THAT Bylaw No. 639-19, ATCO Gas Franchise Agreement Bylaw be repealed as it is obsolete.
- 3. THAT the repeal date of the above Bylaw be the date of final passage of this Bylaw.
- 4. THAT this bylaw shall continue in full force and effect in perpetuity.

Read a **<u>FIRST</u>**, <u>**SECOND</u>** and by <u>**UNANIMOUS**</u> consent of Council, a <u>**THIRD**</u> time and <u>**FINALLY**</u> passed this 17th day of September, 2019.</u>

Mayor

Chief Administrative Officer



August 19, 2019

RECEIVED

Village of Innisfree PO Box 69 Innisfree, AB TOB 2G0

Attention: Brooke Yaremchuk / Chief Administrative Officer

RE: ATCO Gas and Pipelines Ltd. Franchise Agreement Clause 4(a)

Pursuant to Clause 4(a) of our franchise agreement, the municipality has the ability to change the franchise fee percentage in 2020; this request must be received by ATCO Gas in writing prior to November 1st. If you are considering changing the franchise fee in 2020, please contact us as soon as possible to begin the process.

As you are aware, ATCO Gas pays the Village of Innisfree a franchise fee. The franchise fee is collected from customers in the community based on a percentage of our Delivery Tariff. In the Village of Innisfree, this percentage is 25.00%.

In 2018, our Delivery Tariff revenue in the Village of Innisfree was \$89,364. Our forecast Delivery Tariff revenue for 2020 is \$100,518. Therefore, based on the current franchise fee percentage, the forecast 2020 franchise fee revenue would be \$25,129.

We trust you will find this information useful, and, if you have any questions or require anything further, please do not hesitate to contact me at (780) 509-2215 or Chance.Herring@atco.com.

Yours truly,

Chance Herring

Chance Herring Manager, Yellowhead Region ATCO Natural Gas Division

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A BY-LAW OF THE VILLAGE OF INNISFREE TO AUTHORIZE THE MAYOR AND ADMINISTRATOR TO EXECUTE AN AGREEMENT WITH ATCO GAS AND PIPELINES LTD., TO RENEW AN AGREEMENT WITH, AND TO CONFER A FRANCHISE ON THE COMPANY TO DELIVER NATURAL GAS TO CUSTOMERS WITHIN THE VILLAGE OF INNISFREE.

WHEREAS the Company has requested a franchise be granted to provide natural gas services to customers within the Village of Innisfree.

AND WHEREAS it is deemed that such an agreement would be of benefit to customers within the Village of Innisfree.

THEREFORE under the authority of the Municipal Government Act, R.S.A. 2000, Chapter M-26, Part 3, Division 3, Section 45-47 be it enacted that the Mayor and Administrator be authorized to sing the agreement which is attached to and forming part of this By-law and marked as Schedule "A" between the Village of Innisfree and the Company to renew an agreement with and to confer a franchise on the Company to deliver natural gas services within the Village of Innisfree.

This By-law shall come into force upon the agreement being approved by the Alberta Utilities Commission for the Province of Alberta, and upon being given third reading and finally passed.

Read a **<u>FIRST</u>** time this 17th day of September, 2019.

Mayor

Chief Administrative Officer

Read a **SECOND** time this _____ day of _____, 2019.

Mayor

Chief Administrative Officer

Read a THIRD and FINALLY passed this _____ day of _____, 2019.

Mayor

Chief Administrative Officer

VILLAGE OF INNISFREE

BYLAW NO 642-19

WHEREAS pursuant to the *Municipal Government Act (MGA)*, R.S.A. 2000, Chapter M-26 as amended or replaced from time to time, Council must by bylaw provide for a Development Authority to exercise development powers and duties on behalf of the Village of Innisfree;

NOW THEREFORE, pursuant to section 624 of the *MGA*, the Council of the Village of Innisfree, duly assembled, enacts as follows:

SHORT TITLE

This bylaw shall be cited as "Development Authority Bylaw"

DEFINITIONS

In this bylaw, unless the context otherwise requires:

- 1. "Council" means Council of the Village of Innisfree;
- 2. **"Land Use Bylaw"** means the Village of Innisfree Land Use Bylaw, as adopted and amended from time to time;
- 3. "Chief Administrative Officer" means the Chief Administrative Officer of the Village of Innisfree;
- 4. **"Development Authority"** means a Development Authority established pursuant to Section 624 of the *MGA*;
- 5. **"Development Officer"** means a designated officer who is appointed by resolution of Council and who exercises powers and performs duties on behalf of the Village of Innisfree;
- 6. "MGA" means the *Municipal Government Act*, R.S.A. 2000, Chapter M-26, as amended;
- 7. "Person" means an individual, partnership, corporation, trustee, executor, or administrator;
- 8. **"Village"** means the Village of Innisfree.

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VILLAGE OF INNISFREE

BYLAW NO 642-19

GENERAL

- 9. Pursuant to Section 624 of the *MGA*, the authority to exercise development powers and duties under the Land Use By-Law is vested in the person or persons appointed by Council resolution.
- 10. The duly appointed person or body may be a designated officer, a municipal planning commission or any other person or organization authorized to exercise development powers and perform duties on behalf of the Village;
- 11. The Development Authority shall:
 - (a) receive, consider and decide on applications for a development permit, and
 - (b) make available for inspection:
 - (i) a copy of this Bylaw, and
 - (ii) a register of all applications including the decisions rendered on them and the reasons therefor, and
 - (C) ensure that copies of this Bylaw can be accessed by the public at a reasonable cost, and
 - (d) carry out the duties prescribed in the *MGA* or, designate a person to do the same, and
 - (e) perform such duties as established to enforce this Bylaw in conformance with the *MGA*.
- 12. For the purposes of section 542 of the Act, the Development Authority is hereby declared to be an authorized person of the Council.

<u>FEES</u>

13. Fees for development applications and any other fees associated with the development process will be as established in the Village's Master Rates Bylaw, as amended from time to time.

VILLAGE OF INNISFREE

BYLAW NO 642-19

EFFECTIVE DATE

1. This Bylaw shall come into effect upon third and final reading.

| READ a First time this | day of | 20) | , 2019. | |
|-------------------------|------------|------------------|---------------|------------------|
| READ a Second time this | day of | | , 2019. | |
| UNANIMOUS CONSENT FO | R THIRD AN | D FINAL READING. | | |
| READ a Third time this | day of | | , 2019 | |
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| | | | | Mayor |
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| | | | Chief Adminis | strative Officer |
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Village of Innisfree BYLAW NO. 643-19

A BYLAW IN THE VILLAGE OF INNISFREE IN THE PROVINCE OF ALBERTA TO APPOINT A SUBDIVISION APPROVING AUTHORITY

WHEREAS pursuant to the *Municipal Government Act (MGA)*, R.S.A. 2000, Chapter M-26 as amended or replaced from time to time, Council must by bylaw provide for a Subdivision Authority to exercise subdivision powers and duties on behalf of the Village of Innisfree;

NOW THEREFORE pursuant to section 623 of the *MGA* the Council of the Village of Innisfree, duly assembled, enacts as follows:

SHORT TITLE

This bylaw shall be cited as the "Subdivision Authority Bylaw"

DEFINITIONS

In this bylaw, unless the context otherwise requires:

- 1. "Council" means Council of the Village of Innisfree;
- 2. **"Land Use Bylaw"** means the Village of Innisfree Land Use Bylaw, as adopted and amended from time to time;
- 3. "Chief Administrative Officer" means the Chief Administrative Officer of the Village of Innisfree;
- 4. **"Development Authority"** means a Development Authority established pursuant Section 624 of the *Municipal Government Act*;
- 5. "MGA" means the *Municipal Government Act*, R.S.A. 2000, being chapter M-26 and amendments thereto.
- 6. "Person" means an individual, partnership, corporation, trustee, executor, or administrator.
- 7. **"Subdivision Authority"** means Council or their designate authorized to exercise subdivision approving authority powers and duties on behalf of the municipality;
- 8. "Village" means the Village of Innisfree;

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Village of Innisfree BYLAW NO. 643-19

GENERAL

- 9. Pursuant to Section 210 of the *MGA*, Council may by resolution delegate the position of Subdivision Authority to the Chief Administrative Officer, a designated officer, a municipal planning commission or any other person or organization including a Planning Agency.
- 10. The subdivision approval process and administration of the subdivision process is hereby delegated to the Development Authority.
- 11. The Development Authority is authorized to receive subdivision applications and fees, endorse plans of subdivision, separation documents, transfers of land, and any other documents required to register an approved subdivision at any Alberta Land Titles Office, on behalf of the Village.

FEES

12. Fees for subdivision applications, and any other fees associated with the subdivision process will be as established in the Village's Master Rates Bylaw, as amended from time to time.

EFFECTIVE DATE

13. This Bylaw shall come into effect upon third and final reading.

| READ | a First time this | | of | | , 2019. |
|------|-------------------|-----------|----|--|---------|
| READ | a Second time th | nis d | | and a second sec | , 2019. |
| UNAN | IMOUS CONSE | NT FOR TI | |) FINAL READ | ING. |
| | | | | | |

READ a Third time this _____ day of _____, 2019.

Mayor

Chief Administrative Officer

Page 2 of 2

Page 21

Village of Innisfree BYLAW NO. 644-19

A BYLAW IN THE VILLAGE OF INNISFREE, IN THE PROVINCE OF ALBERTA, FOR THE PURPOSE OF CANCELLING A PORTION OF PLAN 3340HW.

Whereas, section 658 of the Municipal Government Act empowers a municipality to cancel a plan of subdivision in whole or in part;

And Whereas, the owners of the parcel of land in the portion of the plan to be cancelled have consented to the proposed cancellation;

And Whereas, every person shown on the certificates of title of the land in the plan of subdivision as having an estate or interest in it have consented to the proposed cancellation.;

NOW THEREFORE, the Council of the Village of Innisfree duly assembled, hereby enact as follows:

- 1. **IT IS HEREBY ORDERED** that the lands described as Lots 2, 3 and 4, Block 19, Plan 3340HW are to be cancelled from the plan of subdivision of Record which is registered in the Land Titles Office for the NORTH Alberta Land Registration District.
- 2. **IT IS FURTHER ORDERED** the cancelled lands be established as a signed new lot to be known as Lot 2A, Block 19, Plan 3340HW.
- 3. **THIS ORDER** shall not be effective unless filed by the applicant in the office of the registrar within **NINETY DAYS** from the date of this order.

THE REGISTRAR for **NORTH** Alberta Land Registration District shall make all cancellations, issue all certificates of title and do such things as necessary, in his/her opinion, to give effect to this Order; including, but not restricted to, carrying forward all encumbrances, charges, liens, interests, and reservations as to mines and minerals in the existing certificate(s) of title.

ANY EXPENSES in the connection with carrying out this order shall be borne by the applicant.

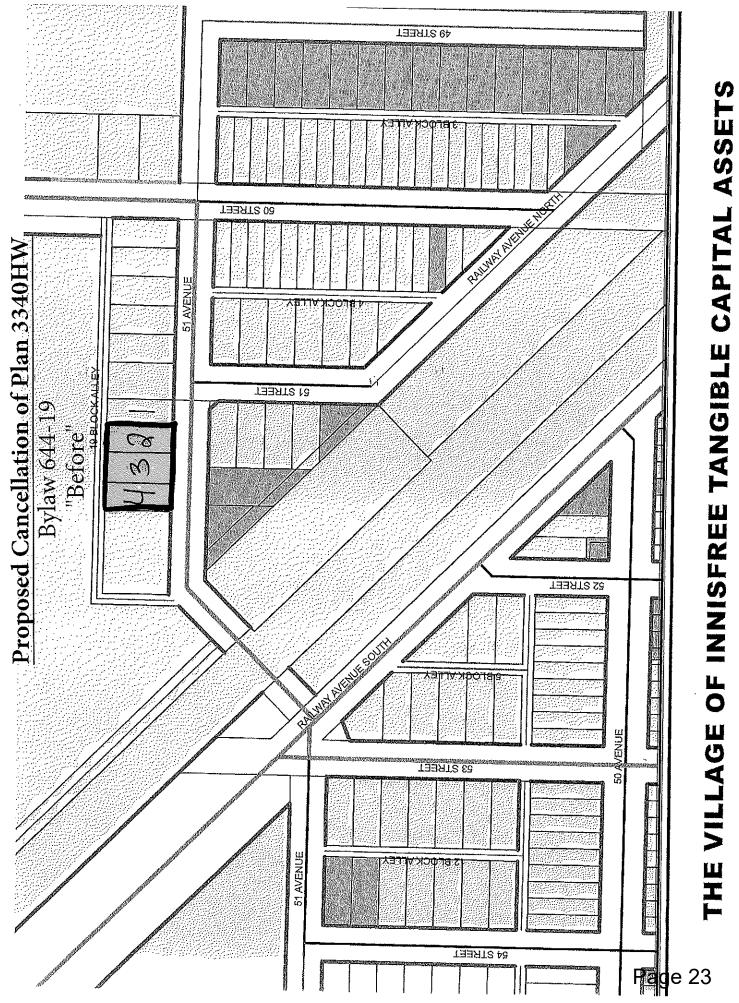
Read a FIRST time this ______ day of ______, 2019

Read a SECOND time this _____ day of _____, 2019

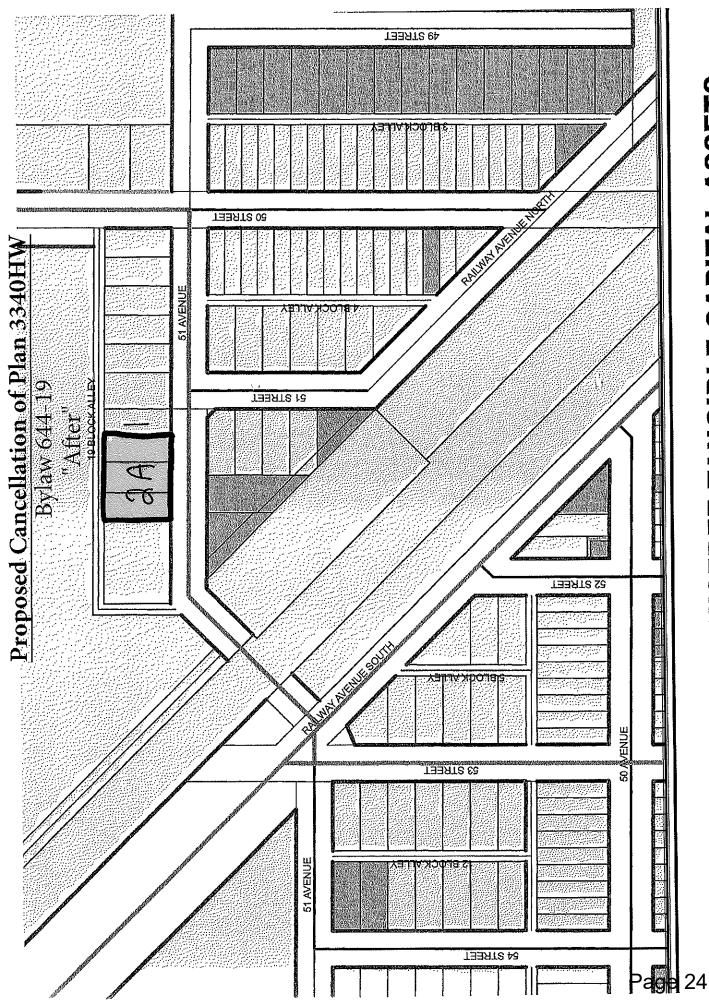
UNANIMOUS CONSENT FOR THIRD AND FINAL READING.

Read a THIRD and FINAL time this _____ day of _____, 2019.

Page 1 of 1 Page 22



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THE VILLAGE OF INNISFREE TANGIBLE CAPITAL ASSETS

Policy Statement:

- 1. The Accounts Receivable Clerk will print an Aged Accounts Receivable Report on a monthly basis that will show what Accounts Receivable Invoices are outstanding 30, 60, 90 and over 90 days.
- 2. Penalties will be calculated for outstanding invoices over 60 days at a rate of 1.5% per month.
- 3. Monthly statements are generated and sent to customers who have outstanding accounts, including the amount of the original invoice, plus accumulated penalties except fire calls.
- 4. After being overdue for 60 days, the Accounts Receivable Clerk will send a letter to the customer/resident indicated that all Village services will be suspended if payment is not received.
- 5. If Accounts are still overdue following 180 days (6 months), the Accounts Receivable Clerk will forward details of the outstanding invoice to an Agency hired for the collection of overdue accounts. A Collection Agency will be paid a set percentage.
- 6. If an invoice is outstanding and eligible to be added to the tax roll as per Section 553.1 of the Municipal Government Act, then it will be added to the tax roll and deemed to be a tax imposed from the date it is added to the Tax Roll.
- 7. At year end, Administration will review all outstanding accounts and present to Council their recommendation for the writing-off of any accounts deemed uncollectable. Approval of write-offs will be as per Village Council resolution.

Mayor

Chief Administrative Officer

Reason for Policy:

To provide a safe work environment and promote safe work practices for employees who are required to work alone or in isolation as defined by the Occupational Health and Safety Code.

Policy Statement:

The Village of Innisfree will make reasonable efforts to schedule work to minimize the incidence of employees working alone or in isolation. However, we recognize that there are certain circumstances in which employees will be required to work alone. When employees are required to work alone or in isolation, the Village is committed to providing and maintaining procedures, which promote a safe and healthy work environment.

Principles:

Working alone applies if:

- a. A worker is working alone at a work site, and
- b. Assistance is not readily available if there is an emergency or the worker is injured or ill.

Procedures:

- 1. Annually Administration will review and conduct its necessary hazard assessments to identify existing or potential safety hazards in the workplace associated with working alone.
- 2. The Village of Innisfree will implement safety measures to reduce the risk to workers from the identified hazards.
- 3. The Village of Innisfree will be required to ensure workers are trained and educated to the working alone procedural guidelines so they can perform their job safely.
- 4. The Village of Innisfree will ensure those employees working alone have a way of communicating by radio, telephone or other electronic communication device, with their employer or a designated person in case of an emergency.
- 5. In the event an effective means of communication is not practicable or readily available at the worksite, the Village will either visit the worker periodically or ensure the worker contacts the employer at intervals of time appropriate to the nature of the hazards associated with the worker's work.

Mayor

Chief Administrative Officer

Effective Date: September 17, 2019 Resolution No. 2019-09-17/____



2090 Sun Life Place, 10123 99 Street NW, Edmonton, Alberta, Canada T5J 3H1

Telephone 780-427-9711 www.acfacapital.ca webacfa@acfacapital.ca

September 9, 2019

To the Shareholders of the Alberta Capital Finance Authority

RESPONSE REQUIRED BY OCTOBER 11, 2019 - Estimated Capital Requirements

ACFA is pleased to partner with municipal, education and health authorities of Alberta by providing financing for capital projects throughout the province. In 2018, we provided \$1.265 billion in new loans for projects such as transit, roads, utilities, waste management, facilities, water and sewer infrastructure and parks and recreation.

Your provision of estimates for borrowing for the years 2020 - 2024 is required by ACFA in order to reasonably project our future cash flow requirements.

Please complete BOTH tabs of the attached form.

2020 TAB - Enter your estimated borrowing for 2020 by term and by quarter.
 2021-2024 TAB - Enter your estimated <u>annual</u> borrowing for the years 2021-2024.

<u>Please complete and return the form by October 11, 2019</u> via e-mail to webacfa@acfacapital.ca. If you do not plan to borrow, please submit 'nil' reports.

For further information about ACFA, please visit our website at http://www.acfa.gov.ab.ca

Thank you for your response. If you have any questions regarding the estimates, please call our office at (780) 427-9711.

Yours sincerely,

Troy S. Holinski, MBA President

Att.

ESTIMATED 2020 BORROWING FROM ALBERTA CAPITAL FINANCE AUTHORITY

| Quarter / Term | <5 Years | 10 Years | 15 Years | 20 Years | 25 Years | >30 Years |
|----------------|----------|----------|----------|---|----------|-----------|
| 2020 Q1 | - | | - | _ | - | |
| 2020 Q2 | - | _ | - | - | - | <u> </u> |
| 2020 Q3 | | | | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | - | - |
| 2020 Q4 | • | | - | | | |
| TOTALS | - | | - | | | |

ESTIMATED TOTAL BORROWING FOR 2020

| \$ - | |
|---------|--|
| | |

INSTRUCTIONS: COMPLETE THE SHADED AREA OF THE FORMS. PLEASE DO NOT ALTER THE FORMS.

1. Enter the amount you estimate will be borrowed in 2020 for each quarter and by term.

2. Enter amounts up to and including 5 year terms in column B and enter amounts with terms 30 years or more in column G.

3. Please <u>do not alter</u> the form as this data will be consolidated into a master spreadsheet once all forms from borrowers are received.

4. Enter your organization details in the section below. It should auto-populate to the next form.

5. <u>Continue to the next worksheet</u> to enter your estimated borrowing requirements for 2021-2024.

6. If you do not plan to borrow, please submit a 'nil' report.

7. Submit the form as soon as possible but on or before October 11, 2019 to webacfa@acfacapital.ca.

| Name of Borrower | |
|-----------------------|--|
| Address | |
| Address | |
| Contact Name | |
| Contact Title | |
| Contact Email Address | |
| Contact Phone Number | |

ESTIMATED 2021-2024 BORROWING FROM ALBERTA CAPITAL FINANCE AUTHORITY

| Year of Borrowing | Year 2021 | Year 2022 | Year 2023 | Year 2024 |
|---------------------|-----------|-----------|-----------|-----------|
| Amount of Borrowing | | | 5 | - |

INSTRUCTIONS: COMPLETE THE SHADED AREA OF THE FORMS. PLEASE DO NOT ALTER THE FORMS.

1. Enter the amount you estimate will be borrowed in each of the years 2021 - 2024 in the appropriate boxes above.

2. Please <u>do not alter</u> this form as this data will be consolidated into a master spreadsheet once all forms from borrowers are received.

3. Your organization details should have populated when you entered them on the previous page. If not, please enter your details.

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4. If you do not plan to borrow, please submit a 'nil' report.

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| Name of Borrower | |
|-----------------------|--|
| Address | |
| Address | |
| Contact Name | |
| Contact Title | |
| Contact Email Address | |
| Contact Phone Number | |

SS PAVING

CELL (780) 808-8229 * PHONE (780) 853-5010 * FAX (780) 853-5050 4525-54 Ave. Vermilion AB T9X 1R4

- SCOTT STEWART -

Estimate: Village of Innisfree Patching – Paving Construction **Contract #** SS2019-23

Contact: Hugh Fleming

Thank you for the opportunity to provide pricing for your paving project. The following prices are subject to the attached contract conditions and do not include GST or other applicable taxes. Work outside the given scope will be subject to additional charges.

If you have any questions, please feel free to contact me at 780-808-8229. Should you wish to proceed, please fill out and sign the attached contract conditions.

Thank you,

Scott Stewart

PREP FOR PAVING

The scope of work included is as follows:

- o Dig out gravel from patches as required to a depth of 150mm over the approximate area of 230 meters squared.
- o Supply and placement of tack.
- o Mill edges in between top and bottom lift.
- o Rate for prep per square meter is \$18.00

PAVING - HEAVY DUTY PAVING

The scope of work included is as follows:

- Supply, placement, and compaction of heavy duty 150mm nominal depth of 12.5 aggregate asphalt concrete pavement in two lifts over the approximate area of 230 square meters.
- o Supply tack in between lifts.
- Price given is unit price based on square meters of heavy duty asphalt placed which shall be determined by onsite measurements.
- Clean and remove all work-related debris from site.
- Rate of 150mm asphalt per square meter is \$98.00.
 \$22,540

TOTAL COST OF PROJECT

Note: Any work needed, in addition to the scope of work above, will be performed at hourly rates. An estimate on additional work needed can be supplied if necessary.

\$26,680

\$4,140

SS paving

. . .

CELL (780) 808-8229 * PHONE (780) 853-5010 * FAX (780) 853-5050 4525-54 AVE. VERMILION AB T9X 1R4

- Scott Stewart -

CONTRACT CONDITIONS

- 1. This proposal is made on the basis of current materials and costs. A delay in acceptance of more than 30 days will require a review of the proposal and re-dating before the agreement becomes binding.
- 2. Prices listed within this quotation are in effect for the 2019 summer season only; for 2020, a likely increase to the given rates of 5% should be considered.
- 3. Acceptance shall constitute an agreement between the two parties.
- 4. Rights under the Builder's Lien Act may be exercised.
- 5. Payment shall be made upon completion of project; unless otherwise noted.
- 6. Unspecified licenses, bonds or taxes, if applicable shall be additional to price quoted.
- 7. These prices do not include surveying costs for the site. It is the responsibility of Others to establish boundary markings, lines, levels and underground connections to insure proper location, drainage and safeguard against damage from the work or action of another party.
- 8. No work will be commenced prior to receipt of signed acceptance of offer and there is no obligation to commence work within 15 days of such receipt.
- 9. Prices do not include work outside the property line.
- 10. Not responsible for damage due to trench settlement due to actions of any other party.
- 11. Not responsible for drainage if grades less than 1%.
- 12. Not responsible for failures resulting from overloading or use for which product was not intended.
- 13. Not responsible for work outside that listed in the scope of each unit price.
- 14. Asphalt prices based on one mobilization to jobsite.
- 15. The Owner shall indemnify, fully protect, and save harmless SS Paving and its affiliated and associated companies and, their respective directors, officers, servants, agents, contractors, subcontractors and employees against and from any and all direct, indirect, and consequential losses, costs, liabilities, deficiencies, damages, interest, penalties, professional fees, and expenses, including legal fees and disbursements on a solicitor and his client full indemnity basis, suffered by any of them as a result of the Owner not complying with any of its obligations in this contract and any proceedings, actions, claims, suits, liens, or demands in relation thereto.

SS Paving

Per: _____

If the foregoing meet with your acceptance, please sign and return a copy, which upon receipt by us, becomes a contract subject to the terms and conditions contained within.

Date: _____

Address: _____

Name: ______ Please Print

Signature:

Contract Number: SS2019-23

Page 32



REP U.S. Louid

August 22, 2019

Village of Innisfree Attn: Brooke Yaremchuk PO Box 69 Stn Main Innisfree AB T0B 2G0

Re: Distribution Revenue Forecast for 2020 Franchise Fee

Dear Brooke Yaremchuk,

Your Franchise Agreement allows for an annual change to the franchise fee percentage. However, a certain procedure must be followed, before the fee can be changed. This letter will help you with that procedure.

The steps needed to change the fee are:

- 1. Your Municipality must decide if a change is required and what the new fee percentage should be. ATCO Electric will provide revenue estimates to help you with this (if the new fee is greater than the pre-approved cap in your franchise, a different process is required).
- 2. In accordance with the Alberta Utilities Commission (AUC) Decision approving your Franchise Agreement, you must publish a public notice of the proposed change in the local newspaper with the greatest circulation. This notice must include the effect of the proposed change for the average residential customer. ATCO Electric can estimate the new charges and the effect on an average customer bill. We recommend that fee change notices be published before Oct 14, 2019.
- Residents must have at least 14 days from the publication of the notice to make their concerns known to the Municipality and the Municipality is to respond to these concerns.
- 4. The Municipality will advise ATCO Electric by letter of the new fee percentage. This letter is to include a copy of the public notice, publication details (date and paper), and any comments the Municipality wants to include on the public response.
- 5. ATCO Electric will apply to the AUC to change the rate. Copies of the Municipality's letter and notice will be included with ATCO Electric's application. ATCO Electric must receive the municipality's request (complete with a copy of the notice) by November 25, 2019 in order to obtain AUC approval and start billing the new fee January 1, 2020.
- The AUC must approve the change to ATCO Electric's rates. Provided the Commission is satisfied that proper notice was given, and no one has complained directly to the Commission, this approval should come quickly.
- 7. Once the rate change is approved, ATCO Electric will start to charge and remit the new fee.

The following information will help you decide on the appropriate fee percentage.

| Current Fee Percentage | Current Fee Cap | Distribution Revenue Previous calendar year | Estimated 2019 Distribution Revenue | Estimated 2020 Distribution Revenue |
|----------------------------|-----------------|---|--|---|
| 5% of distribution revenue | 20% | \$289,876.60 | \$305,616.00 Estimated on 6 months data | \$308,672.16 Amortized (inflation index) |

To estimate the franchise fee, multiply the fee percentage by the estimated Distribution Revenue. When calculating your revenue requirements please remember that this fee is paid in addition to the linear taxes on the distribution system.

We are available to discuss this with you in more detail. If you have any questions or comments, please call me at 587-217-5748.

Yours truly,

€,

Nola Davis Customer Sales Representative ATCO Electricity 587-217-5748 Nola.Davis@atco.com 8

Village of Innisfree REQUEST FOR DECISION

Project:Economic Development Strategy - Terms of ReferenceMeeting date:September 17, 2019Prepared by:2052900 Alberta Ltd.Reviewed by:Brooke Yaremchuk, CAO

Background

As a result of the work we completed to prepare the Municipal Development Plan (MDP), an application was submitted to the Community and Regional Economic Supports (CARES) program to develop "Invigorate Innisfree "an economic development strategy. Through a competitive process, the Village's application was accepted. Approval of the application was unique in that the Province allowed the Village's 50 percent contribution to be in-kind rather than financial. This means the consultant will require the support of council and administration to assist with research and community relations. Once the consultant gets through the initial project research, an in-kind deliverables action list will be provided.

Current

As discussed at the April 10, 2019 meeting, the consultant was to prepare a Terms of Reference by September 30, 2019 for the Village (see attached). The \$10,000 contribution from CARES was paid to the Village earlier this year. Thus, upon approval of the Terms of Reference, the project shall commence.

Recommendation

 That council approved the Economic Development Strategy Terms of Reference as presented and authorizes signatures on the consulting agreement with 2052900 Alberta Ltd.

Attachments

1. Economic Development Strategy - Terms of Reference

Terms of Reference Invigorate Innisfree – Economic Development Strategy

Project Partner:

 Village of Innisfree – Main Project Partner and In-kind Funder Brooke Yaremchuk, CAO <u>cao@innisfree.ca</u> 780-592-3886

Project Funding

This project is funded as a 50/50 cost share between the Village of Innisfree and the Community and Regional Economic Support (CARES) program. CARES is a fund offered by the province of Alberta specific to rural municipalities to support/enable/expand economic development opportunities. Innisfree's contribution to this project is not financial, it is an in-kind contribution of labour specifically in the form of research, community relations, financial planning and marketing.

- Project funds: \$10,000 plus GST (inclusive)
 - Plus \$10,000 in-kind contribution from the Village for a total project cost of \$20,000.

The consultant must include all research, travel, communications, plan preparation and other expenses within the project proposal. If the consultant cannot complete the work with the funds provided, notification must be directed to the main project funder immediately.

Project Timeline

• The project must be completed by May 31, 2020.

Objective

The objective of this project is to develop an economic development strategy that specifically addresses how the Village can take advantage of its assets and resources. Assets and resources in the context of this project include well maintained and active transportation networks and developable lands.

The strategy will act as a framework for economic development in Innisfree and is intended to identify industry opportunities for current and future investors. The strategy will result in a

pathway report to guide and support residents and investors with their economic development goals.

The foundation of the strategy will be built off the work completed and adopted by the Village council pursuant to the Strategic Framework Policy and Municipal Development Plan. It will focus on the creation of a realistic strategy to expand the local economy to improve the tax base to ensure a variety of local employment opportunities and to enhance the quality of life for Innisfree's residents.

This project is a part of a larger strategy in Innisfree as outlined in the Municipal Development Plan whereby the Village looks to maintain or decrease the residential and non-residential mill rates to improve the affordability and to attract economic development. In addition, the Village aims to increase the non-residential assessment base 10 percent by 2029. Thus, confirming the importance of creating a strategy to achieve the Village's goals. Overall, the strategy shall contribute to the Villages's vision *"Innisfree is a safe and healthy place to establish roots, promotes sustainable development and active lifestyles."*

The Project

There are two transportation networks in Innisfree, land and rail. The municipality must understand the networks in order to utilize them to their fullest potential. The report will include an industry analysis and address industry tends and target opportunities for each of the networks.

The report will address the Village's physical assets and how they can be utilized based on the outcomes of the industry research.

Various project specific questions are outline below.

- 1. Provide background information regarding transportation and logistic models specific to economic development.
- 2. Labor statistic analysis.
- 3. Competitive analysis (urban municipality) why Innisfree.
- 4. Determine industry targets and opportunities (e.g. industry clusters, diversified industries) for investment and attraction.
- 5. Determine local capacity for growth.

Project Outline

- 1. Background research,
- 2. Local competitive analysis,
- 3. Industry targets,

Village of Innisfree – Economic Development Strategy

- 4. Conclusion,
- 5. Recommendations,
- 6. Implementation Plan.

Intended Use

The intended use of the report/strategy is:

- 1. To inform local decision making,
- 2. To guide economic development locally and regionally,
- 3. To support investment attraction,
- 4. To educate the public,
- 5. To assist with marketing objectives,
- 6. Improve overall fiscal sustainability, and
- 7. Support local growth objectives.

Deliverables/Milestones

- 1. Approve Terms of Reference by September 30, 2019.
- 2. Execute contract with consultant by September 30, 2019.
- 3. Draft report to Village council by February 15, 2020.
- 4. Present draft report to Village council by April 15, 2020.
- 5. Amendments to draft report by April 30, 2020 if required.
- 6. Final report to Village council for approval by May 31, 2020.

Completion by May 31, 2020.

Project Partners Roles and Responsibilities

Brooke Yarmechuk, CAO

- 1. Sign off on contract terms with consultant based on the Terms of Reference approved by the Village council.
- 2. Provide resources and support to consultant to meet the 50% in-kind contributions of the project outlined in the grant application.
- 3. Complete all financial reporting for the project.

Amanda Davis, Consultant

- 1. Deliver on project outcomes as outlined in the Terms of Reference.
- 2. Prepare research objectives for the Village to ensure they meet the 50% in-kind contributions of the project outlined in the grant application.
- 3. Ensure the project stays on schedule.

Village of Innisfree – Economic Development Strategy

Innisfree Village Council - Roles and Responsibilities

Village council shall:

- 1. Approve the project Terms of Reference,
- 2. Approve the project consultant, 2052900 Alberta Ltd.,
- 3. Contribute to the boots on the ground work and research required to prepare the economic development strategy as per the grant application.
- 4. Approve/reject the final report, and
- 5. Communicate and actively promote the project in the community and on local/regional boards.

CONSULTING AGREEMENT

THIS AGREEMENT made effective as of the _____ day of _____ 2017 (the "Effective Date")

BETWEEN:

2052900 ALBERTA LTD. (the "Consultant")

and

VILLAGE OF INNISFREE (the "Client")

(collectively, the "Parties")

WHEREAS:

- A. The Client is a municipal government in Alberta;
- B. The Consultant has the expertise, qualifications and professional designation(s) to perform the services set out in this Agreement; and
- C. The Client wishes to engage the Consultant to perform the Services; and
- D. As and from the Effective Date, and pursuant to the Agreement, the Consultant has agreed to be engaged by the Client as a consultant to perform the Services.

NOW THEREFORE in consideration of the covenants and agreements contained in this Agreement and for such other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree:

ARTICLE 1 - SERVICES

1.1 Consultant's Services

Subject to the terms and conditions in this Agreement, the Client shall retain the Consultant to perform management consultant services, the specifics of which are outlined in Schedule "A" of this Agreement (the "Services").

The Parties may change and/or update the scope of the Services provided by the Consultant to the Client only upon mutual written agreement.

1.2 Promotion of Interests

The Consultant agrees to faithfully serve and use its best efforts to promote the interests of the Client.

1.3 Non-Exclusive Relationship

The engagement of the Consultant by the Client hereunder shall be on a non-exclusive basis and the Consultant shall be free to perform services or any other functions for any other party, provided the Consultant complies with the terms of this Agreement and the services performed for other parties do not directly or indirectly conflict with the Services performed for the Client under this Agreement.

ARTICLE 2 - <u>TERM</u>

2.1 Duration of Term

The term of this Agreement shall commence on the Effective Date and continue until May 31, 2020 (the "Completion Date") unless terminated in accordance with this Agreement ("Term"). This Agreement may be extended by mutual agreement of the Parties.

ARTICLE 3 - REMUNERATION AND EXPENSES

3.1 Consulting Fee

The Client shall pay to the Consultant for the Services provided under this Agreement a lump sum of \$10,000.00 (the "Consulting Fee") plus GST. Three progress payments will be issued to the Client and are immediately due payable. A 50 percent progress payment is due payable upon the execution of this Agreement. A 25 percent progress payment is due payable upon the delivery of the draft report. And, the final 25 percent progress payment is due payable upon receipt of the final report. All disbursement fees and travel expenses are included in the lump sum Consulting Fee.

There shall be no wages, salaries or accompanying source deductions made by in respect of the Consultant's performance of the Services, and the Consulting Fee paid to the Consultant from time to time shall not alter the fact that the Consultant is an independent contractor for all purposes.

3.2 Professional Services

With prior written consent from the Client, the Consultant may retain the services of other professionals, or service providers such as legal counsel, accountants, engineers, architects or other professional services that may be required, for the purposes of providing the Services. The Client shall be responsible for paying the full cost of any such professional services, the invoices for which will be charged directly to the Client by the retained professional.

3.3 Payment of Invoices

The Consultant shall provide to the Client invoices outlining the Consulting Fees owed by the Client to the Consultant as well as GST amounts owed by the Client. All invoices are payable upon Client receipt.

The Consultant shall be at liberty to suspend or cease the provision of Services if invoices are not paid within 30 days of the Client receiving those invoices. The Client agrees that the failure to pay invoices issued under this Agreement within 30 days Client constitutes a material breach of this Agreement.

ARTICLE 4 - LOCATION

4.1 Location of Performance of Services

Unless requested by the Client that the Consultant must perform the Services from the Client's offices or another location directed by the Client, it is expected that the Consultant will provide the Services remotely.

ARTICLE 5 - INDEPENDENT CONTRACTOR

5.1 Independent Contractor, not Employee

The Consultant is being retained as an independent contractor and nothing contained in this Agreement shall be deemed or construed to create between the Parties a partnership, employment relationship, or joint venture.

No Party shall have the authority to act on behalf of any other Party, or to commit any other Party in any manner or cause whatsoever or to use any other Party's name in any way unless specifically authorized under Article 5.2 of this Agreement. No Party shall be liable for any act, omission, representation, obligation or debt of any other Party, even if informed of such act, omission, representation, obligation or debt.

5.2 Consultant's Authority to Act on Behalf of Client

The Consultant shall be authorized to act on behalf of the Client in respect of all matters specifically outlined on the attached <u>Schedule "B"</u>. By mutual agreement, the Parties may amend or add to <u>Schedule</u> "<u>B"</u> at any time during the Term of this Agreement.

ARTICLE 6 - TERMINATION

6.1 Surviving Obligations

Termination of this Agreement shall not affect the validity of any provisions which are, expressly or by implication, to survive or to take effect on or after such termination.

6.2 Termination for Material Breach

In the event either Party commits a material breach of this Agreement, the other Party may terminate this Agreement prior to the Completion Date without notice. If the Agreement is terminated as a result of a material breach of the Agreement, the Consultant shall be entitled to payment of all Consulting Fees up to the date of the termination.

6.3 Termination by Client absent Material Breach

The Client may terminate this Agreement for any reason upon giving not less than 30 days advance notice in writing to the Consultant. Alternatively, the Client may provide a payment in lieu of this notice to the Consultant representing a reasonable pre-estimate of the remuneration and expenses that the Consultant would have charged over this period.

6.4 Termination by Consultant absent Material Breach

The Consultant may terminate the Agreement for any reason upon giving not less than 30 days advance notice in writing to the Client.

6.5 Termination by Mutual Consent

Notwithstanding anything in sections 6.2, 6.3, or 6.4, above, the Parties can terminate this Agreement at any time upon mutual agreement in writing.

6.6 Force Majeure

The obligations of either Party will be suspended by written notice from one Party to the other and for so long as the performance of the obligations are prevented or hindered, in whole or in party by reason of strikes, acts of God or the Queen's enemies, provincial, federal or municipal regulations, or for any other cause beyond the reasonable control of the Parties, except lack of funds. Performance will be resumed within a reasonable time after the cause has been removed. A Party is not required to settle any labour dispute against its will.

ARTICLE 7 - LIABILITY AND INDEMNIFICATION

7.1 Indemnification of the Consultant

The Client agrees to be liable to and agrees to defend, indemnify and hold harmless the Consultant, its employees, agents, representatives, subcontractors, successors and assigns (collectively, the "Indemnitees") from any and all claims, demands, actions or causes of action, and any and all liabilities, costs and expenses, including legal fees (on a solicitor and own client basis), damage or loss, incurred by the Indemnitees, relating to, arising out of, or are alleged to arise out of or result from, directly or indirectly, the activities and business of the Client occurring prior to the Effective Date (regardless of whether such claims, demands, actions or causes of action, and any and all liabilities, costs and expenses are known or unknown at the Effective Date). This Agreement shall apply notwithstanding any negligent or intentional act or omission of the Indemnitees.

In the event that any claim is brought against the Consultant or any other Indemnitee by any party for any actions made by or omissions of the Consultant or any Indemnitee pertaining to performance of the Services for which there is no insurance coverage and/or for which such claim exceeds the applicable insurance coverage, the Client agrees to indemnify and save the Consultant and each Indemnitee harmless from any such claim including payment of the Consultant's legal fees (on a solicitor and own client basis) incurred in the defence of such claim.

7.2 Insurance

The Consultant agrees to have in place workers' compensation coverage to be obtained at its own expense, and liability insurance for damages arising out of errors, omissions or negligent acts by on or behalf of the Consultant in providing the Services under this Agreement.

If requested by the Client, the Consultant agrees to provide copies and supporting documentation of same within 5 business days of the Effective Date.

7.3 Total Liability

In no event shall the Consultant be liable to the Client for any indirect, consequential, special, incidental or contingent damages of any nature whatsoever, including but not limited to loss of revenue or profit, or loss of use of either, or costs of capital. The Consultant's total liability relating to any claim arising from or related to this Agreement shall in no event exceed the limits of the insurance obtained by the Consultant.

7.4 Survival

The Parties acknowledge and agree that the indemnities contained in this Article 8 shall survive termination of this Agreement.

ARTICLE 8 - CONFIDENTIAL INFORMATION

8.1 Confidential Information

The Consultant acknowledges that in the course of the Consultant's service to the Client, the Consultant may have access to and come into possession of confidential information of the Client. The Consultant agrees to keep all confidential information strictly confidential and not to use confidential information for any purpose or disclose confidential information to any person or entity, except as required for the provision of the Services.

8.2 Work Product

All work product created by the Consultant during the performance of the Services which does not contain or otherwise make reference to confidential information of the Client, shall be and become the exclusive property of the Consultant.

ARTICLE 9 - GENERAL

9.1 Independent Legal Advice

The Parties acknowledge they have both had the opportunity to obtain independent legal advice respecting this Agreement.

9.2 Benefit of Agreement

This Agreement shall ensure to the benefit of and be binding upon the successors and permitted assigns of the Consultant and the Client, respectively.

9.3 Amendments and Waivers

No amendment to this Agreement shall be valid or binding unless set forth in writing and duly executed by both Parties. No waiver of any breach of any term or provision of this Agreement shall be effective or binding unless made in writing and signed by the Party purporting to give the same and, unless otherwise provided in the written waiver, shall be limited to the specific breach waived.

9.4 Assignment

Except as may be expressly provided in this Agreement, neither Party may assign its rights or obligations under this Agreement without the prior written consent of the other Party.

9.5 Severability

If any provision of this Agreement is determined to be invalid or unenforceable in whole or in part, such invalidity or unenforceability shall attach only to such provision or part thereof and the remaining part of such provision and all other provisions hereof shall continue in full force and effect.

9.6 Governing Law

This Agreement shall be governed by and construed in accordance with the laws of the Province of Alberta. Any legal action or proceeding commenced by either Party arising out of this Agreement will be brought in a court of competent jurisdiction in the Province of Alberta.

1 1

IN WITNESS WHEREOF the Parties have executed this Agreement to be effective as of the Effective Date.

2052900 ALBERTA LTD.

Per:

AMANDA DAVIS

VILLAGE OF INNISFREE

Per:

V.

BROOKE YAREMCHUK, CAO V

-7-

Terms of Reference Invigorate Innisfree – Economic Development Strategy

Project Partner:

1. Village of Innisfree – Main Project Partner and In-kind Funder Brooke Yaremchuk, CAO

> <u>cao@innisfree.ca</u> 780-592-3886

Project Funding

This project is funded as a 50/50 cost share between the Village of Innisfree and the Community and Regional Economic Support (CARES) program. CARES is a fund offered by the province of Alberta specific to rural municipalities to support/enable/expand economic development opportunities. Innisfree's contribution to this project is not financial, it is an in-kind contribution of labour specifically in the form of research, community relations, financial planning and marketing.

- Project funds: \$10,000 plus GST (inclusive)
 - Plus \$10,000 in-kind contribution from the Village for a total project cost of \$20,000.

The consultant must include all research, travel, communications, plan preparation and other expenses within the project proposal. If the consultant cannot complete the work with the funds provided, notification must be directed to the main project funder immediately.

Project Timeline

The project must be completed by May 31, 2020.

Objective

The objective of this project is to develop an economic development strategy that specifically addresses how the Village can take advantage of its assets and resources. Assets and resources in the context of this project include well maintained and active transportation networks and developable lands.

The strategy will act as a framework for economic development in Innisfree and is intended to identify industry opportunities for current and future investors. The strategy will result in a pathway report to guide and support residents and investors with their economic development goals.

The foundation of the strategy will be built off the work completed and adopted by the Village council pursuant to the Strategic Framework Policy and Municipal Development Plan. It will focus on the creation of a realistic strategy to expand the local economy to improve the tax base to ensure a variety of local employment opportunities and to enhance the quality of life for Innisfree's residents.

This project is a part of a larger strategy in Innisfree as outlined in the Municipal Development Plan whereby the Village looks to maintain or decrease the residential and non-residential mill rates to improve the affordability and to attract economic development. In addition, the Village aims to increase the non-residential assessment base 10 percent by 2029. Thus, confirming the importance of creating a strategy to achieve the Village's goals. Overall, the strategy shall contribute to the Villages's vision "Innisfree is a safe and healthy place to establish roots, promotes sustainable development and active lifestyles."

<u>The Project</u>

There are two transportation networks in Innisfree, land and rail. The municipality must understand the networks in order to utilize them to their fullest potential. The report will include an industry analysis and address industry tends and target opportunities for each of the networks.

The report will address the Village's physical assets and how they can be utilized based on the outcomes of the industry research.

Various project specific questions are outline below.

- 1. Provide background information regarding transportation and logistic models specific to economic development.
- 2. Labor statistic analysis.
- 3. Competitive analysis (urban municipality) why Innisfree.
- 4. Determine industry targets and opportunities (e.g. industry clusters, diversified industries) for investment and attraction.
- 5. Determine local capacity for growth.

Project Outline

- 1. Background research,
- 2. Local competitive analysis,
- 3. Industry targets,
- 4. Conclusion,
- 5. Recommendations,
- 6. Implementation Plan.

Intended Use

The intended use of the report/strategy is:

- 1. To inform local decision making,
- 2. To guide economic development locally and regionally,
- 3. To support investment attraction,
- 4. To educate the public,
- 5. To assist with marketing objectives,
- 6. Improve overall fiscal sustainability, and
- 7. Support local growth objectives.

Deliverables/Milestones

- 1. Approve Terms of Reference by September 30, 2019.
- 2. Execute contract with consultant by September 30, 2019.
- 3. Draft report to Village council by February 15, 2020.
- 4. Present draft report to Village council by April 15, 2020.
- 5. Amendments to draft report by April 30, 2020 if required.
- 6. Final report to Village council for approval by May 31, 2020.

Completion by May 31, 2020.

Project Partners Roles and Responsibilities

Brooke Yarmechuk, CAO

1. Sign off on contract terms with consultant based on the Terms of Reference approved by the Village council.

- 2. Provide resources and support to consultant to meet the 50% in-kind contributions of the project outlined in the grant application.
- 3. Complete all financial reporting for the project.

Amanda Davis, Consultant

- 1. Deliver on project outcomes as outlined in the Terms of Reference.
- 2. Prepare research objectives for the Village to ensure they meet the 50% in-kind contributions of the project outlined in the grant application.
- 3. Ensure the project stays on schedule.

Innisfree Village Council - Roles and Responsibilities

Village council shall:

- 1. Approve the project Terms of Reference,
- 2. Approve the project consultant, 2052900 Alberta Ltd.,
- 3. Contribute to the boots on the ground work and research required to prepare the economic development strategy as per the grant application.
- 4. Approve/reject the final report, and
- 5. Communicate and actively promote the project in the community and on local/regional boards.

SCHEDULE "B"

The Consultant shall be fully authorized to act on behalf of the Client in respect of the matters outlined below. The Client fully consents to the Consultant having access to, or being able to request or otherwise deal with, any records or documentation relating to these matters, whether or not these records or documents are held by a third party:

- Engineering plans or studies,
- Financial reports,
- Assessment reports,
- Land reports, or
- Any other files/correspondence that may be required to deliver on the project outcomes.

RECEIVED

SEP 1 1 2019

Delnorte School Box 189, Innisfree, AB TOB 2G0

> T: 780.592.3963 F: 780.592.3870

BuffaloTrail 1041 - 10A Street PUBLIC SCHOOLS Wainwright, AB T9W 2R4

> T: 780.842.6144 F: 780.842.3255 www.btps.ca

September 11, 2019

Village of Innisfree Mayor & Council Innisfree, Ab. T0B 2G0

Dear Mayor & Council:

The Innisfree School is again holding their annual Awards Night on November 1, 2019 at 7:00 p.m. in the school gym. . We greatly appreciated your donation in the past.

Again we would appreciate your continuous support. Please contact us with your decision as soon as possible. Thank you in advance.

Yours truly,

Nadia melny .

Mrs. Nadia Melnyk Awards Committee

VILLAGE OF INNISFREE

CHIEF ADMINISTRATIVE OFFICERS REPORT

August 20, 2019 – September 17, 2019

Administration & Public Works

Water meter replacement is still on going. We had 68 new meter reads this month, which is excellent news.

I have registered myself and Council for the AUMA Conference. Emails should have been distributed to all of Council regarding the conferences they will be attending. In case you did not receive the emails, this information is below:

Hotel Accommodations: Comfort Inn & Suites: 10425 100th Avenue, T5J 0A3 – roughly 4 minute drive from Convention Centre.

AUMA Convention Location: Edmonton Convention Centre located on Jasper Avenue.

Metrix Group will be touching base with Administration to set up and a time for the Interim Audit to take place. Administration is very excited to be working with a new auditing firm. We are excited to see a significant change in Admin operations over the next year.

Public Works has been working hard and steady to prepare for cold weather. Public Works has been prepping hydrants, cc valves as well as equipment for the cold weather.

The September 6th public auction had been reschedule due to a conflict regarding some of the properties listed. I have sent a letter to the Minister of Municipal Affairs (as recommended by a Municipal Affairs Advisor) requesting a time extension. The Tax Sale should take place in mid to late November or early December of 2019.

Community Events:

Administration would like to remind Council of the 2019 Innisfree Fall festival happening on September 20^{th} . The winners of the decorating contest will be announced at the Chili Cook off which takes place at the Seniors Drop in Centre from 5:30 PM – 7:00 PM.

Administration is also planning a Christmas Tree Lighting to take place in December. More details will be released in Mid November.

Administration will also be participating in the 2019 Winter Festival as well.

Bylaw Enforcement/Development:

Bylaw Enforcement is on-going.

Administration continues to enforce unsightly/traffic bylaws for all residents within the Village.

We have had once Development Permit application submitted this year. Administration has finalized the application and construction will take place late September.

UPCOMING EVENTS:

- September 12, 2019 Potential Bread Oven Pizza Night
- September 25-27, 2019 AUMA Convention Edmonton, AB

ACTION LIST

1. Please see page 3.

ACTION LIST

| MOTION # | TITLE | DEPARTMENT | ACTIONED | ON- GOING |
|---------------|---|---------------|----------|--------------|
| 2018-10-23/09 | Collapsed Sewer Line – Plan to Repair | Admin | | Х |
| 2018-10-23/17 | Fence Repairs – Birch Lake Recreation Facility | Admin | | Х |
| 2019-03-19/20 | Personnel – CAO Evaluation | Admin/Council | | Х |
| 2019-04-23/04 | Solar Ninja's Quote Dated June 29, 2018 | Admin/Council | | Х |
| 2019-07-16/04 | Traffic in Backalley & Collapsed Retaining Wall | Admin/PW | | Х |
| 2019-07-16/07 | Request for Decision – Proposed Utility Rates | Admin | | Х |
| 2019-07-16/19 | ATCO Gas Franchise Renewal Agreement | Admin/Council | | Х |
| 2019-08-20/03 | Grant Bergman – Minimum Tax Bylaw and Request for Information | Admin | | Х |
| 2019-08-20/04 | Collapsed Sewer Line Repair – Request for Quote | Admin | | Х |
| 2019-08-20/07 | Request for Quotes – Museum Back Deck Repairs | Admin | Х | |
| 2019-08-20/13 | Update on Offer to Purchase – Plan 4175R, Block 7, Lot 5 | Admin | Х | |
| 2019-08-20/15 | Request for Decision – 2019- 2021 Auditing Services Proposal | Admin | Х | |
| 2019-08-20/17 | 10 Year Capital Plan – Viability Recommendation – Minister of Municipal Affairs | Admin | Х | |
| 2019-08-20/19 | Tanker Car Derailment Course – Innisfree/County Fire Department | Admin | Х | |
| 2019-08-20/27 | Knaut Johnson Francoeur Letter dated August 12, 2019 | Admin | Х | |



Page 1 of 1

2019-Sep-12

Tax Trial Balance (Full Listing) Trial Balance As Of 2019-08-31

2:42:36PM

| Roll # | Title Holder | Tax Levy | Accum. Ou Penalty Penal | | Current 1 Yea | 2 Years | 3 Years | Over 3 |
|--------|--------------|---------------------|----------------------------|--------------------------|---------------|----------|---------|--------|
| | | Tax Levy | 286,270.28 | Local Improvemer | nt Levy | 0.00 | | |
| | | Additional Tax Levy | 0.00 | Accumulated F | Penalty 2 | 5,354.76 | | |
| | | | | Outstanding F | Penalty 2 | 2,293.34 | | |
| | | Sub Ledge | r | Gen | eral Ledger | | | |
| | | Current | 86,520.42 | | | | | |
| | | 1 Year | 56,557.77 | 3-00-00-21 3-00-00-21 | | 652.37 | | |
| | | 2 Years | 33,554.17 | 3-00-00-21 | 2 | 061.85 | | |
| | | 3 Years | 20,862.81 | Totals | 202,7 | /14.22 | | |
| | | Over 3 | 12,752.70 | | | | | |
| | | _ | | | | | | |
| | | Outstanding | 210,247.87 | | | | | |
| | | | | Total GL | 202, | 714.22 | | |
| | | | | Total SL | 210, | 247.87 | | |
| | | | | Proof | (7, | 533.65) | | |
| | | | | | | | | |

*** End of Report ***



Page 1 of 1

Utilities Trial Balance (All Balances)

2019-Sep-12 2:43:19PM

Trial Balance As Of 2019-08-31

| Sub Ledge | er | General Le | edger |
|-------------|----------|-------------|----------|
| Current | 4,229.41 | | |
| Overdue 1 | 1,398.61 | 3-00-00-274 | 9,591.32 |
| Overdue 2 | 636.55 | | |
| Overdue 3 | 164.08 | | |
| Overdue 4 | 3,162.67 | | |
| Outstanding | 9,591.32 | Totals | 9,591.32 |
| | | Total GL | 9,591.32 |
| | | Total SL | 9,591.32 |

*** End of Report ***



Cheque Listing For Council

2019-Sep-12 2:54:14PM

| Cheque | Cheque # Date | Vendor Name | General Ledger | Invoice # | Invoice Description | Invoice Amount | Cheque Amount |
|----------|------------------|-------------------------------------|---|---|---|--|------------------|
| 20190436 | 2019-08-12 | ACE | 2-41-00-350 | INN06302019 | PAYMENT JULY 2019 | 7,838.44 | 7,838.44 |
| 20190438 | 2019-08-12 | AMSC Insurance Services | 2-11-00-152 2-32-00-131 2-12-00-131 | July2019 July2019 July2019 | PAYMENT JULY 2019 EMPLOYEE BENEFITS JULY 2019 EMPLOYEE BENEFITS JULY 2019 EMPLOYEE BENEFITS | 177.24 592.92 308.60 | 1,078.76 |
| 20190439 | 2019-08-12 | Brownlee LLP | 2-12-00-995 2-12-00-995 2-12-00-995 | 484288 484716 484818 | PAYMENT SALE AGREEMENT FOR DEBORAH N FOIP REQUEST FOR REVIEW - GRAN GRANT BERGMAN - TAX BYLAW CH/ | 1,257.06 384.27 2,006.73 | 3,648.06 |
| 20190440 | 2019-08-12 | Desjardins Card Services | 2-12-00-510 2-12-00-510 2-12-00-510 | August2019 August2019 August2019 | PAYMENT Copy Paper White Board Markers Large Brown Envelopees | 58.79 7.23 52.06 | 118.08 |
| 20190441 | 2019-08-12 | Digital Connection Inc. | 2-12-00-221 | 214538 | PAYMENT LIBRARY PHOTOCOPIER | 43.90 | 43.90 |
| 20190442 | 2019-08-12 | Jackson, Bobbi-Jo | 2-12-00-211 | August10-11 | PAYMENT MINBURN AND RANFURLY PARADE | 102.30 | 102.30 |
| 20190443 | 2019-08-12 | Martin Plumbing & Heating Ltd | 2-72-00-510 | 1099 | PAYMENT OFFICE VACUUM ATTACHMENT | 15.75 | 15.75 |
| 20190444 | 2019-08-12 | Telus Communications Company | 2-12-00-215 2-41-00-215 2-72-00-215 2-12-00-215 2-12-00-215 2-23-00-215 2-12-00-215 | August2019-01 August2019-01 August2019-01 August2019-01 August2019-01 August2019-01 August2019-02 | PAYMENT JULY 28, 2019 PHONE CHARGES JULY 28, 2019 PHONE CHARGES PHONE CHARGES FOR 592-2041 | 45.82 73.73 97.93 160.31 124.81 73.73 105.15 | 681.48 |
| 20190445 | 2019-08-12 | UFA Co-Operative Limited | 2-72-00-510 2-72-00-510 2-72-00-510 | July01-31,2019 July01-31,2019 July01-31,2019 | PAYMENT REC PARK FUEL REC PARK OIL REC PARK Rail Dowels | 467.80 172.78 1,700.09 | 2,340.67 |
| 20190446 | 2019-08-12 | Yaremchuk, Brooke | 2-12-00-211 | August10-11 | PAYMENT MINBURN & RANFURLY PARADE MIL | 113.52 | 113.52 |
| 20190451 | 2019-08-22 | Agriterra Equipment | 2-32-00-510 | July172019 | PAYMENT PW WEEDWHACKER REPAIR | 202.80 | 202.80 |
| 20190452 | 2019-08-22 | ATS Traffic Alberta | 2-32-00-510 | 1120-50025368 | PAYMENT 12' CHANNEL POSTS & BRACKETS | 348.14 | 348.14 |
| 20190453 | 2019-08-22 | Brian King Professional Corporation | 2-12-00-230 | 00004071 | PAYMENT 2018 MUNICIPAL AUDIT | 12,127.50 | 12,127.50 |
| 20190454 | 2019-08-22 | County of Minburn | 2-43-00-250 2-32-00-510 | .27553 27567 | PAYMENT TIPPAGE AND TRUVKING GRAVEL SUPPLY 24 TONNES | 1,464.90 555.91 | 2,020.81 |
| 20190455 | 2019-08-22 | Deerland Equipment | 2-32-00-510 | July2019 | PAYMENT PUBLIC WORK EQUIPMENT REPAIR: | 407.61 | 407.61 |
| 20190456 | 2019-08-22 | Innisfree Minor Ball | 2-12-00-770 | 270526 | PAYMENT PIZZA NIGHT PROCEEDS - DONATIC | 140.00 | 140.00 |
| 20190457 | 2019-08-22 | M.D. of Minburn Foundation | 2-00-00-330 | 2019 | PAYMENT 2019 SENIORS REQ | 1,889.00 | 1,889.00 |
| 20190458 | 2019-08-22 | McMann, Deborah | 1-61-00-410 | 270526 | PAYMENT LOT REIMBURSEMENT | 100.00 | 100.00 |
| 20190459 | 2019-08-22 | Pinnacle Distribution Inc | 2-72-00-510 2-72-00-510 | L162173 L16336800 | PAYMENT REC PARK BATHROOM SUPPLIES REC PARK TOILET PAPER & PAPER | 63.68 81.72 | 145.40 |



Cheque Listing For Council

2019-Sep-12 2:54:14PM

| Cheque | Cheque # Date | Vendor Name | General Ledger | Invoice # | Invoice Description | Invoice Amount | Cheque Amount |
|----------|------------------|----------------------------------|---|--|---|--|------------------|
| 20190460 | 2019-08-22 | Town of Vegreville | 2-41-00-250 | IVC54335 | PAYMENT WTP SUPERVISION JULY 2019 | 767.45 | 767.45 |
| 20190461 | 2019-08-22 | Vegreville Home Hardware | 2-32-00-510 | 28557 | PAYMENT REC PARK SUPPLIES | 36.99 | 36.99 |
| 20190462 | 2019-08-22 | VM Systems | 2-12-00-510 | CW4780 | PAYMENT LAPTOP SETUP For Muniware | 96.79 | 96.79 |
| 20190463 | 2019-08-22 | Workers Compensation Board-All | 2-12-00-135 | 2389691 | PAYMENT WCB AUG 15 2019 INSTALLMENT | 460.45 | 460.45 |
| 20190464 | 2019-08-26 | Alberta Municipal Services Corpo | r 2-32-00-540 2-41-00-540 2-74-00-540 2-23-00-540 2-12-00-540 2-32-00-541 2-32-00-541 | 19-1029868 19-1029868 19-1029868 19-1029868 19-1029868 19-1029868 19-1029868 19-1029868 | PAYMENT Gas - PW Shop Gas - WTP Gas - Museum Gas - Fire Hall Gas - Village Office Power - Sentinel Lights Power - PW Shop New | 60.20 73.72 120.81 72.37 73.71 44.52 141.79 | 8,028.42 |
| | | | 2-41-00-541 2-32-00-541 2-74-00-541 2-42-00-541 2-42-00-541 2-42-00-541 2-72-00-541 2-32-00-541 2-32-00-541 2-32-00-541 2-32-00-541 | 19-1029868 19-1029868 19-1029868 19-1029868 19-1029868 19-1029868 19-1029868 19-1029868 19-1029868 19-1029868 19-1029868 19-1029868 | Power - WTP Power - PW Shop Power - Musuem Power - Fire Hall Power - Lift Station Power - Lift Station Power - Lift Station Power - Rec Park Power - Christmas Lights AMSC POWER & GAS Power - Village Office | 432.62 21.00 131.98 149.25 147.34 120.50 195.13 1,128.11 21.00 4,830.77 263.60 | |
| 20190465 | 2019-08-26 | Alberta One-Call Corporation | 2-12-00-250 | IN152740 | PAYMENT ONE CALL NOTIFICATIONS | 37.80 | 37.80 |
| 20190466 | 2019-08-26 | ATB Financial MasterCard | 2-12-00-216 2-12-00-510 2-12-00-510 2-12-00-510 2-12-00-510 2-32-00-215 | July12-August13 July12-August13 July12-August13 July12-August13 July12-August13 July12-August13 | PAYMENT Admin Postage Adobe PDF Subscription Microsoft Office Subsciption Parade Float Decor Pizza Night Expemses PW Shop WIFI | 204.59 21.18 114.45 331.59 104.25 104.95 | 881.01 |
| 20190467 | 2019-08-26 | Cornerstone Co-Operative | 2-72-00-510 | July1-31 | PAYMENT CHOCLATE BARS FOR REC PARK | 45.64 | 45.64 |
| 20190468 | 2019-08-26 | Hiway 16 News | 2-12-00-211 | 3393 | PAYMENT PIZZA NIGHT & PUBLIC AUCTION AD | 420.00 | 420.00 |
| 20190469 | 2019-08-26 | Knaut Johnson Francoeur | 2-12-00-510 | 6635 | PAYMENT AS PER MOTION# 2018-08-26-04 | 5,916.90 | 5,916.90 |
| 20190470 | 2019-08-26 | McMann, Deborah | 2-11-00-211 | August2019 | PAYMENT MILEAGE - AUGUST 13 | 32.34 | 32.34 |
| 20190471 | 2019-08-26 | MCSNET | 2-23-00-215 | August152019 | PAYMENT FIREHALL INTERNET | 104.95 | 104.95 |
| 20190472 | 2019-08-26 | Minco Gas Co-op Ltd. | 2-72-00-540 | August2019 | PAYMENT REC PARK GAS | 16.78 | 16.78 |
| 20190473 | 2019-08-26 | Nutrien Ag Solutions | 2-32-00-510 | 39890 | PAYMENT ROUND UP FOR BALL DIAMONDS | 77.00 | 77.00 |
| 20190474 | 2019-08-26 | Pichota , Brad | 2-72-00-510 | 270526 | PAYMENT REC PARK FIREWOOD | 300.00 | 300.00 |
| 20190475 | 2019-08-26 | Sheehan, Tom & Alice | 2-72-00-250 | 270526August | PAYMENT REC PARK MANAGERS | 1,500.00 | 1,500.00 |
| 20190476 | 2019-08-26 | Suncor Energy Products Partners | l 2-32-00-521 | August2019 | PAYMENT PW FUEL JULY | 1,041.43 | 1,041.43 |



Page 3 of 3

Cheque Listing For Council

2019-Sep-12 2:54:14PM

| Cheque | Cheque # Date | Vendor Name | General Ledger | Invoice # | Invoice Description | Invoice Amount | Cheque Amount |
|----------|------------------|-------------------------------|-------------------|--------------|--------------------------------|-------------------|------------------|
| 20190477 | 2019-08-26 | Telus Mobility | | | PAYMENT | | 198.32 |
| | | 2 | 2-12-00-215 | July12019 | Admin Cellphone | 104.41 | |
| | | | 2-32-00-215 | July12019 | PW Cellphone | 93.91 | |
| 20190507 | 2019-08-30 | Anderson, Joan | | | PAYMENT | | 124.07 |
| | | | 2-23-00-510 | August01-27 | Parade Candy | 100.72 | |
| | | | 2-23-00-510 | August01-27 | Gatorade & Granola Bars | 23.35 | |
| 20190508 | 2019-08-30 | CANADA REVENUE AGENCY | | | PAYMENT | | 3,704.34 |
| | | | 4-00-00-237 | August2019 | AUGUST 2019 PAYROLL DEDUCTION | 3,704.34 | |
| 20190509 | 2019-08-30 | Digital Connection Inc. | | | PAYMENT | | 131.02 |
| | | | 2-12-00-221 | 218573 | Library Photocopier | 131.02 | |
| 20190510 | 2019-08-30 | Kostynuk, Eldon | | | PAYMENT | | 100.00 |
| | | | 2-23-00-215 | July-August | July | 50.00 | |
| | | | 2-23-00-215 | July-August | August | 50.00 | |
| 20190511 | 2019-08-30 | Martin Plumbing & Heating Ltd | | | PAYMENT | | 89.25 |
| | | | 2-12-00-250 | 5055 | VILLAGE OFFICE TOILET REPAIR | 89.25 | |
| 20190512 | 2019-08-30 | McEwen, Darlene | | | PAYMENT | | 250.00 |
| | | | 2-12-00-250 | August | JULY 2019 CLEAING SERVICES | 250.00 | |
| 20190513 | 2019-08-30 | CANADA REVENUE AGENCY | | | PAYMENT | | 15.00 |
| | | | 4-00-00-237 | Auust2019-01 | AUGUST 2019 - REQUIREMENT TO F | 15.00 | |

Total 57,738.17

*** End of Report ***



For the Period Ending August 31, 2019

Page 1 of 8 2019-Sep-12 2:51:05PM

| General Ledger | Description | 2019 Actual | 2019 Budget | 2020 Budget | 2021 Budget | |
|-------------------|--------------------------------------|-------------|-------------|-------------|-------------|---------|
| | | | | | | |
| TAXATION | | | | | | |
| 1-00-00-110 | Taxes Residential | 174,287.39 | 148,710.13 | 0.00 | 0.00 | |
| 1-00-00-111 | Taxes Non-Residential | 47,790.64 | 67,000.00 | 0.00 | 0.00 | |
| 1-00-00-112 | Taxes M & E | 1,793.65 | 0.00 | 0.00 | 0.00 | |
| 1-00-00-190 | Taxes Linear | 15,361.18 | 0.00 | 0.00 | 0.00 | |
| 1-00-00-230 | Taxes Federal GIL | 881.03 | 0.00 | 0.00 | 0.00 | |
| 1-00-00-250 | Taxes Minimum Levy | (1,400.00) | 34,758.22 | 0.00 | 0.00 | |
| 1-00-00-321 | ASFF Residential Levy | 25,389.82 | 25,339.92 | (26,500.00) | (27,000.00) | |
| 1-00-00-322 | ASFF Non-Residential Levy | 10,343.89 | 10,343.89 | (11,000.00) | (11,500.00) | |
| 1-00-00-330 | Seniors Housing Levy | 1,890.86 | 1,888.00 | (1,950.00) | (2,000.00) | |
| * TOTAL TAXA | ATION | 276,338.46 | 288,040.16 | (39,450.00) | (40,500.00) | |
| | | | | | | |
| REQUISITI | ONS | | | | | |
| 2-00-00-321 | ASFF Requsition Residential | 18,544.72 | 25,339.92 | (26,500.00) | (27,000.00) | |
| 2-00-00-322 | ASFF Requisition Non-Residential | 0.00 | 10,343.89 | (11,000.00) | (11,500.00) | |
| 2-00-00-330 | Seniors Foundation Requisition | 1,889.00 | 1,888.00 | (1,950.00) | (2,000.00) | |
| * TOTAL REQI | UISITIONS | 20,433.72 | 37,571.81 | (39,450.00) | (40,500.00) | |
| **P TAX AVAIL/ | ABLE FOR MUNICIPAL | 255,904.74 | 250,468.35 | 0.00 | 0.00 | |
| GENERAL | REVENUE | | | | | |
| 1-00-00-510 | Penalties Taxes | 24,189.30 | 15,000.00 | (15,000.00) | (15,000.00) | |
| 1-00-00-540 | Franchise Fees - Natural Gas | 16,058.59 | 24,750.00 | (25,000.00) | (25,250.00) | |
| 1-00-00-541 | Franchise Fees - Electricity | 15,831.84 | 15,250.00 | (15,500.00) | (15,750.00) | |
| 1-00-00-550 | Bank Interest | 2,113.79 | 3,000.00 | (3,000.00) | (3,000.00) | |
| 1-01-00-590 | Other Revenue Own Sources Invest | 80.00 | 0.00 | 0.00 | 0.00 | |
| 1-11-00-152 | Council Health Benefit Cost Recovery | 2,296.10 | 0.00 | 0.00 | 0.00 | |
| ** TOTAL GEN | ERAL REVENUE | 60,569.62 | 58,000.00 | (58,500.00) | (59,000.00) | |
| | | | | | | |
| | VENUE | | | | | |
| 1-12-00-135 | Contract Refunds (WCB, AMSC, Etc.) | 0.00 | 400.00 | (400.00) | (400.00) | |
| 1-12-00-401 | Sales Photocopies, Faxes, Services | 98.00 | 900.00 | (900.00) | (900.00) | |
| | Flower Pots | (63.33) | 400.00 | (300.00) | (300.00) | |
| 1-12-00-402 | I IOWEI FOIS | (00.00) | 100.00 | (000.00) | (000:00) | Page 59 |



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| General Ledger | Description | 2019 Actual | 2019 Budget | 2020 Budget | 2021 Budget |
|-------------------|-------------------------------------|-------------|-------------|-------------|-------------|
| | | | | | |
| 1-12-00-511 | Wild Pink Yonder Revenues | (960.00) | 0.00 | 0.00 | 0.00 |
| 1-12-00-560 | Rental Revenue Adm | 4,475.50 | 4,800.00 | (4,800.00) | (4,800.00) |
| 1-12-00-590 | Other Revenue Own Sources Adm | 5,497.35 | 300.00 | (300.00) | (300.00) |
| 1-12-00-840 | Grants Conditional Provincial Adm | 0.00 | 40,311.00 | 0.00 | 0.00 |
| 1-12-00-911 | LTO Cost Recovery | 115.00 | 250.00 | (250.00) | (250.00) |
| ** TOTAL ADM | | 9,141.49 | 47,386.00 | (6,975.00) | (6,975.00) |
| FINE REVE | NUE | | | | |
| ** TOTAL FINE | REVENUE | 0.00 | 0.00 | 0.00 | 0.00 |
| FIRE REVE | NUE | | | | |
| 1-23-00-410 | Fees Fire Fighting | 11,408.32 | 20,000.00 | (20,000.00) | (20,000.00) |
| 1-23-00-850 | Grants Conditional Local Gov't Fire | 15,319.20 | 20,120.00 | (20,120.00) | (20,120.00) |
| ** TOTAL FIRE | REVENUE | 26,727.52 | 40,120.00 | (40,120.00) | (40,120.00) |
| BYLAW RE | VENUE | | | | |
| 1-26-00-522 | License Animal | 380.00 | 300.00 | (300.00) | (300.00) |
| 1-26-00-523 | Business Licenses | 340.00 | 600.00 | (600.00) | (600.00) |
| 1-26-00-590 | Fines Bylaw | (550.00) | 150.00 | (150.00) | (150.00) |
| ** TOTAL BYLA | AW REVENUE | 170.00 | 1,050.00 | (1,050.00) | (1,050.00) |
| PUBLIC W | ORKS REVENUE | | | | |
| 1-32-00-430 | Sales Service (Grass,Snow) | 1,450.00 | 300.00 | (300.00) | (300.00) |
| 1-32-00-560 | PW Rental Revenue | (300.00) | 300.00 | (200.00) | (200.00) |
| ** TOTAL PUBI | LIC WORKS REVENUE | 1,150.00 | 600.00 | (500.00) | (500.00) |
| STORMWA | TER REVENUE | | | | |
| 1-37-00-410 | Stormwater Infrastructure Renewal | 2,864.66 | 4,600.00 | (4,600.00) | (4,600.00) |
| ** TOTAL STOP | RMWATER REVENUE | 2,864.66 | 4,600.00 | (4,600.00) | (4,600.00) |
| WATER RE | VENUE | | | | |
| 1-41-00-410 | Water Consumption | 20,513.42 | 52,000.00 | (52,500.00) | (52,500.00) |
| 1-41-00-411 | Regional Water Fund | 13,305.50 | 24,140.00 | (24,140.00) | (24,140.00) |



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| I-00-510 Penalties-Regional Water 1,472.51 1,800.00 (1,800.00) (1,800.00) I-00-511 Penalties-Regional Water Fund 0.00 350.00 (350.00) (350.00) TOTAL WATER REVENUE 54,061.96 107,790.00 (108,790.00) (118,750.00) SEWER REVENUE 19,876.72 40,910.00 (41,000.00) (41,250.00) 200-610 Sanitary Sewer Penalties 0.00 500.00 (550.00) (575.00) 200-630 Grants Conditional Federal Sewer 0.00 11.875.00 (11.675.00) (11.675.00) SOLID WASTE 19,876.72 53,085.00 (53,225.00) (56,700.00) SOLID WASTE 19,876.72 53,085.00 (53,225.00) (350.00) SOLID WASTE 19,876.72 53,085.00 (53,200.00) (360.00) SOLID WASTE 19,876.72 53,085.00 (53,200.00) (56,700.00) SOLID WASTE 19,876.72 53,085.00 (53,000.00) (60,00) SOLID WASTE 19,876.73 55,100.00 (56,700.00) (56,700.00) | eneral edger | Description | 2019 Actual | 2019 Budget | 2020 Budget | 2021 Budget | |
|--|-----------------|------------------------------------|-------------|-------------|--------------|--------------|------|
| 1-00-510 Penalties-Water 1,472,51 1,800.00 (1,800.00) (1,800.00) 1-00-511 Penalties-Regional Water Fund 0.00 350.00 (350.00) (350.00) TOTAL WATER REVENUE 54,061.96 107,790.00 (108,790.00) (108,790.00) SEWER REVENUE 54,061.96 107,790.00 (41,000.00) (41,250.00) 200-410 Billings Sewer Penalties 0.00 11,875.00 (11,875.00) (11,875.00) 200-410 Billings Garbage 29,119.23 55,100.00 (55,900.00) (56,700.00) SOLID WASTE 90.041 Regional WM Infrastructure Fee 10,350.20 19,500.00 (19,750.00) (20,000.00) SOLID WASTE 39,470.13 74,925.00 (350.00) (360.00) (360.00) SOLID WASTE 39,470.13 74,925.00 (19,750.00) (10,000) (100.00) SOLD WASTE 39,470.13 74,925.00 (00.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 41-00-412 | Water Base Fee | 18,770.53 | 29,500.00 | (30,000.00) | (30,000.00) | |
| TOTAL WATER REVENUE 54,061.96 107,790.00 (108,790.00) (108,790.00) SEWER REVENUE 200.410 Billings Sewer 19,876.72 40,910.00 (41,000.00) (41,250.00) 200.510 Sanitary Sewer Penalties 0.00 11,675.000 (11,675.00) (11,675.00) 200.410 Billings Gerbage 0.00 11,675.00 (53,225.00) (63,500.00) SOLID WASTE 19,876.72 53,085.00 (55,900.00) (56,700.00) SOLID WASTE 19,876.72 53,085.00 (55,900.00) (56,700.00) 9.00-410 Bilings Garbage 29,119.23 55,100.00 (55,900.00) (20,000.00) 9.00-410 Penalties SWM Fee 0.00 0.00 600.00 600.00 9.00-511 Penalties SWM Fee 0.00 325.00 (350.00) (76,460.00) COMMUNITY REVENUE 0.00 0.00 0.00 0.00 0.00 10.0522 Permits (Development, Subdivision) 50.00 100.00 (100.00) (100.00) 10.0522 Permits | 41-00-510 | Penalties Water | 1,472.51 | 1,800.00 | | (1,800.00) | |
| SEWER REVENUE 2:00-410 Billings Sever Ponalties 19,876.72 40,910.00 (41,000.00) (41,250.00) 2:00-510 Sanitary Sever Ponalties 0.00 11,675.00 (11,675.00) 2:00-830 Grants Conditional Federal Sever 0.00 11,675.00 (11,675.00) TOTAL SEVER REVENUE 19,876.72 53,085.00 (63,225.00) (63,500.00) SOLID WASTE 19,876.72 53,085.00 (19,750.00) (20,000.00) 3:00-411 Regional SVM Infrastructure Fee 10,350.90 19,500.00 (19,750.00) (20,000.00) 3:00-511 Penalties SOId Waste 0.00 0.00 600.00 600.00 0:00-111 Regional SVM Infrastructure Fee 0.00 325.00 (75,400.00) (76,460.00) 0:00-511 Penalties SOId Waste 0.00 0.00 0.00 0.00 COMMUNITY REVENUE 0.00 0.00 0.00 0.00 0.00 1:00-522 Permits (Development, Subdivision) 50.00 100.00 (100.00) (100.00) <tr< td=""><td>41-00-511</td><td>Penalties-Regional Water Fund</td><td>0.00</td><td>350.00</td><td>(350.00)</td><td>(350.00)</td><td></td></tr<> | 41-00-511 | Penalties-Regional Water Fund | 0.00 | 350.00 | (350.00) | (350.00) | |
| 200-410 Billings Sewer 19,876.72 40,910.00 (41,000.00) (41,250.00) 200-510 Sanitary Sewer Penalties 0.00 500.00 (550.00) (575.00) 200-830 Grants Conditional Federal Sewer 0.00 11,675.00 (11,675.00) (11,675.00) TOTAL SEWER REVENUE 19,876.72 53,085.00 (53,225.00) (53,500.00) SOLID WASTE 300-410 Bilings Garbage 28,119.23 55,100.00 (55,000.00) (56,700.00) 300-411 Regional SVM Infrastructure Fee 10.0350.90 19,500.00 (90,000 0 600.00 300-511 Penalties SVM Fee 0.00 325.00 (350.00) (76,460.00) 300-511 Penalties SWM Fee 0.00 325.00 (75,400.00) (76,460.00) TOTAL SOLID WASTE 39,470.13 74,925.00 (10.00) 0.00 0.00 COMMUNITY REVENUE 0.00 0.00 0.00 0.00 0.00 0.00 LAND REVENUE 20,050.00 100.00 (100.00) (100.00) (100.0 | TOTAL WAT | ER REVENUE | 54,061.96 | 107,790.00 | (108,790.00) | (108,790.00) | |
| 2-00-510 Sanitary Sewer Penalties 0.00 500.00 (550.00) (575.00) 2-00-830 Grants Conditional Federal Sewer 0.00 11.675.00 (11.675.00) (11.675.00) TOTAL SEWER REVENUE 19,876.72 53,085.00 (63,250.00) (63,500.00) SOLID WASTE 300-410 Billings Garbage 29,119.23 55,100.00 (55,900.00) (56,700.00) 300-411 Regional SWM Infrastructure Fee 10,350.90 19,500.00 (19,750.00) (20,000.00) 300-511 Penalties. Solid Waste 0.00 325.00 (350.00) (360.00) 300-511 Penalties. Solid Waste 39,470.13 74,925.00 (75,400.00) (76,460.00) COMMUNITY REVENUE 0.00 0.00 0.00 0.00 0.00 100.00 (100.00) (100.00) 10-0522 Permits (Development, Subdivision) 50.00 100.00 (100.00) 0.00 0.00 10-0522 Permits (Development, Subdivision) 50.00 100.00 (100.00) 0.00 0.00 | SEWER RE | VENUE | | | | | |
| 2-00-330 Grants Conditional Federal Sewer 0.00 11,875.00 (11,675.00) (11,675.00) TOTAL SEWER REVENUE 19,876.72 53,085.00 (53,225.00) (53,200.00) SOLID WASTE 300-410 Billings Garbage 29,119.23 55,100.00 (55,900.00) (56,700.00) 300-411 Regional SVM Infrastructure Fee 10,350.90 19,500.00 (19,750.00) (20,000.00) 300-510 Penalties - Solid Waste 0.00 300.00 325.00 (350.00) (360.00) 300-511 Penalties SWM Fee 0.00 325.00 (75,400.00) (76,460.00) COMMUNITY REVENUE 39,470.13 74,925.00 0.00 0.00 0.00 0.00 LAND REVENUE 20.000 0.00 0.00 0.00 0.00 0.00 0.00 LAND REVENUE 20.050.00 100.00 (100.00) (100.00) (100.00) 0.00 0.00 LOO-522 Permits (Development, Subdivision) 50.00 100.00 (100.00) 0.00 0.00 0.00 | 42-00-410 | Billings Sewer | 19,876.72 | 40,910.00 | (41,000.00) | (41,250.00) | |
| TOTAL SEWER REVENUE 19,876.72 53,085.00 (63,225.00) (63,600.00) SOLID WASTE 3-00-410 Billings Garbage 29,119.23 55,100.00 (55,900.00) (66,700.00) 3-00-411 Regional SVM Infrastructure Fee 10,330.90 19,500.00 (19,750.00) (20,000.00) 3-00-510 Penalties SWM Fee 0.00 325.00 (350.00) (360.00) 3-00-511 Penalties SWM Fee 0.00 325.00 (75,400.00) (76,460.00) COMMUNITY REVENUE 39,470.13 74,925.00 (75,400.00) 0.00 0.00 LAND REVENUE 0.00 0.00 0.00 0.00 0.00 0.00 LOS22 Permits (Development, Subdivision) 50.00 100.00 (100.00) (100.00) 10-0-522 Permits (Development, Subdivision) 20,000.00 0.00 0.00 0.00 TOTAL LAND REVENUE 20,005.00 100.00 (100.00) (100.00) 0.00 TOTAL LAND REVENUE 20,055.00 100.00 (100.00) (20,000.00) | 42-00-510 | Sanitary Sewer Penalties | 0.00 | 500.00 | (550.00) | (575.00) | |
| SOLID WASTE 300-410 Billings Garbage 29,119.23 55,100.00 (55,900.00) (66,700.00) 300-411 Regional SWM Infrastructure Fee 10,350.90 19,500.00 (19,750.00) (20,000.00) 300-511 Penaltiles - Solid Waste 0.00 0.00 600.00 600.00 300-511 Penaltiles SWM Fee 0.00 325.00 (75,400.00) (76,460.00) TOTAL SOLID WASTE 39,470.13 74,925.00 (76,460.00) (76,460.00) COMMUNITY REVENUE TOTAL COMMUNITY REVENUE 100-522 Permits (Development, Subdivision) 50.00 100.00 (100.00) 0.00 O 100.00 0.00 0.00 0.00 0.00 TOTAL LAND REVENUE LAND REVENUE ECREATION REVENUE 20,055.00 100.00 (100.00) (100.00) COMUNITY REVENUE 20,055.00 100.00 (100.00) (100.00) COM | 42-00-830 | Grants Conditional Federal Sewer | 0.00 | 11,675.00 | (11,675.00) | (11,675.00) | |
| 90-0410 Billings Garbage 29,119.23 55,100.00 (55,900.00) (56,700.00) 3-00-411 Regional SVM Infrastructure Fee 10,350.90 19,500.00 (19,750.00) (20,000.00) 3-00-510 Penalties - Solid Waste 0.00 325.00 (350.00) (360.00) 3-00-511 Penalties SWM Fee 0.00 325.00 (75,400.00) (76,460.00) TOTAL SOLID WASTE 39,470.13 74,925.00 (75,400.00) (76,460.00) COMMUNITY REVENUE TOTAL COMMUNITY REVENUE 0.00 0.00 0.00 0.00 1-00-522 Permits (Development, Subdivision) 50.00 100.00 (100.00) (100.00) 1-00-840 Grants - Provincial 20,050.00 100.00 (100.00) (100.00) RECREATION REVENUE 20,050.00 100.00 (100.00) (20,000.00) Pervise Grounds 21,632.27 19,500.00 (19,750.00) (20,000.00) COMOSO Fees Park Grounds 21,632.27 19,500.00 | TOTAL SEW | ER REVENUE | 19,876.72 | 53,085.00 | (53,225.00) | (53,500.00) | |
| 3-00-411 Regional SWM Infrastructure Fee 10,350.90 19,500.00 (19,750.00) (20,000.0) 3-00-510 Penalties - Solid Waste 0.00 0.00 600.00 600.00 3-00-511 Penalties - Solid Waste 0.00 325.00 (350.00) (360.00) TOTAL SOLID WASTE 39,470.13 74,925.00 (75,400.00) (76,460.00) COMMUNITY REVENUE 0.00 0.00 0.00 0.00 0.00 0.00 LAND REVENUE 0.00 0.00 0.00 0.00 0.00 0.00 0.00 LOND-522 Permits (Development, Subdivision) 50.00 100.00 (100.00) (100.00) I-00-840 Grants - Provincial 20,050.00 100.00 (100.00) (100.00) TOTAL LAND REVENUE 20,050.00 100.00 (100.00) (100.00) (20,000.00) RECREATION REVENUE 20,050.00 100.00 (19,750.00) (20,000.00) (20,000.00) (20,000.00) Pees Park Grounds 21,632.27 19,500.00 (2,000.00) | SOLID WA | STE | | | | | |
| 3-00-411 Regional SWM Infrastructure Fee 10,350.90 19,500.00 (19,750.00) (20,000.0) 3-00-510 Penalties - Solid Waste 0.00 0.00 600.00 600.00 3-00-511 Penalties - Solid Waste 0.00 325.00 (350.00) (360.00) TOTAL SOLID WASTE 39,470.13 74,925.00 (75,400.00) (76,460.00) COMMUNITY REVENUE 0.00 0.00 0.00 0.00 0.00 0.00 LAND REVENUE 0.00 0.00 0.00 0.00 0.00 0.00 0.00 LOND-522 Permits (Development, Subdivision) 50.00 100.00 (100.00) (100.00) I-00-840 Grants - Provincial 20,050.00 100.00 (100.00) (100.00) TOTAL LAND REVENUE 20,050.00 100.00 (100.00) (100.00) (20,000.00) RECREATION REVENUE 20,050.00 100.00 (19,750.00) (20,000.00) (20,000.00) (20,000.00) Pees Park Grounds 21,632.27 19,500.00 (2,000.00) | 43-00-410 | Billings Garbage | 29,119.23 | 55,100.00 | (55,900.00) | (56,700.00) | |
| 3-00-510 Penalties - Solid Waste 0.00 0.00 600.00 | 43-00-411 | Regional SWM Infrastructure Fee | 10,350.90 | 19,500.00 | (19,750.00) | (20,000.00) | |
| TOTAL SOLID WASTE 39,470.13 74,925.00 (75,400.00) (76,460.00) COMMUNITY REVENUE 0.00 0.00 0.00 0.00 0.00 LAND REVENUE 0.00 0.00 0.00 0.00 0.00 LAND REVENUE 0.00 0.00 0.00 0.00 0.00 1-00-522 Permits (Development, Subdivision) 50.00 100.00 (100.00) (100.00) 1-00-840 Grants - Provincial 20,000.00 0.00 0.00 0.00 TOTAL LAND REVENUE 20,050.00 100.00 (100.00) (100.00) RECREATION REVENUE 20,050.00 100.00 (19,750.00) (20,000.00) 2-00-590 Fees Park Grounds 21,632.27 19,500.00 (19,750.00) (20,000.00) 2-00-591 Fees Park Concession 1.829.95 2,000.00 (2,000.00) (2,000.00) | 43-00-510 | 5 | | | | | |
| COMMUNITY REVENUE 0.00 0.00 0.00 0.00 LAND REVENUE 0.00 0.00 0.00 0.00 1-00-522 Permits (Development, Subdivision) 50.00 100.00 (100.00) (100.00) 1-00-840 Grants - Provincial 20,000.00 0.00 0.00 0.00 TOTAL LAND REVENUE 20,050.00 100.00 (100.00) (100.00) RECREATION REVENUE 20,050.00 100.00 (100.00) (20,000.00) 2-00-590 Fees Park Grounds 21,632.27 19,500.00 (19,750.00) (20,000.00) 2-00-591 Fees Park Concession 1,829.95 2,000.00 (20,000.00) (2,000.00) | 43-00-511 | Penalties SWM Fee | 0.00 | 325.00 | (350.00) | (360.00) | |
| TOTAL COMMUNITY REVENUE 0.00 0.00 0.00 0.00 LAND REVENUE 1-00-522 Permits (Development, Subdivision) 50.00 100.00 (100.00) (100.00) 1-00-522 Permits (Development, Subdivision) 50.00 100.00 (100.00) (100.00) 1-00-840 Grants - Provincial 20,000.00 0.00 0.00 0.00 TOTAL LAND REVENUE 20,050.00 100.00 (100.00) (100.00) RECREATION REVENUE 20,050.00 100.00 (100.00) (20,000.00) 2-00-590 Fees Park Grounds 21,632.27 19,500.00 (19,750.00) (20,000.00) 2-00-591 Fees Park Concession 1,829.95 2,000.00 (2,000.00) (2,000.00) | TOTAL SOL | D WASTE | 39,470.13 | 74,925.00 | (75,400.00) | (76,460.00) | |
| LAND REVENUE 1-00-522 Permits (Development, Subdivision) 50.00 100.00 (100.00) (100.00) 1-00-840 Grants - Provincial 20,000.00 0.00 0.00 0.00 TOTAL LAND REVENUE 20,050.00 100.00 (100.00) (100.00) RECREATION REVENUE 21,632.27 19,500.00 (19,750.00) (20,000.00) 2-00-591 Fees Park Grounds 21,632.27 19,500.00 (19,750.00) (20,000.00) 2-00-591 Fees Park Concession 1,829.95 2,000.00 (2,000.00) (2,000.00) | COMMUNI | TY REVENUE | | | | | |
| 1-00-522 Permits (Development, Subdivision) 50.00 100.00 (100.00) (100.00) 1-00-840 Grants - Provincial 20,000.00 0.00 0.00 0.00 TOTAL LAND REVENUE 20,050.00 100.00 (100.00) (100.00) RECREATION REVENUE 21,632.27 19,500.00 (19,750.00) (20,000.00) 2-00-590 Fees Park Grounds 21,632.27 19,500.00 (19,750.00) (20,000.00) 2-00-591 Fees Park Concession 1,829.95 2,000.00 (2,000.00) (2,000.00) | TOTAL COM | MUNITY REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1-00-840 Grants - Provincial 20,000.00 0.00 0.00 0.00 TOTAL LAND REVENUE 20,050.00 100.00 (100.00) (100.00) RECREATION REVENUE 21,632.27 19,500.00 (19,750.00) (20,000.00) 2-00-590 Fees Park Grounds 21,632.27 19,500.00 (19,750.00) (20,000.00) 2-00-591 Fees Park Concession 1,829.95 2,000.00 (2,000.00) (2,000.00) | LAND REV | ENUE | | | | | |
| 1-00-840 Grants - Provincial 20,000.00 0.00 0.00 0.00 TOTAL LAND REVENUE 20,050.00 100.00 (100.00) (100.00) RECREATION REVENUE 21,632.27 19,500.00 (19,750.00) (20,000.00) 2-00-590 Fees Park Grounds 21,632.27 19,500.00 (19,750.00) (20,000.00) 2-00-591 Fees Park Concession 1,829.95 2,000.00 (2,000.00) (2,000.00) | 61-00-522 | Permits (Development, Subdivision) | 50.00 | 100.00 | (100.00) | (100.00) | |
| RECREATION REVENUE 2-00-590 Fees Park Grounds 21,632.27 19,500.00 (19,750.00) (20,000.00) 2-00-591 Fees Park Concession 1,829.95 2,000.00 (2,000.00) | 61-00-840 | Grants - Provincial | 20,000.00 | 0.00 | 0.00 | 0.00 | |
| 2-00-590 Fees Park Grounds 21,632.27 19,500.00 (19,750.00) (20,000.00) 2-00-591 Fees Park Concession 1,829.95 2,000.00 (2,000.00) (2,000.00) | TOTAL LAN | DREVENUE | 20,050.00 | 100.00 | (100.00) | (100.00) | |
| 2-00-591 Fees Park Concession 1,829.95 2,000.00 (2,000.00) (2,000.00) | RECREATI | ON REVENUE | | | | | |
| | 72-00-590 | Fees Park Grounds | 21,632.27 | 19,500.00 | (19,750.00) | (20,000.00) | |
| TOTAL RECREATION REVENUE 23,462.22 21,500.00 (21,750.00) (22,000.00) | 72-00-591 | Fees Park Concession | 1,829.95 | 2,000.00 | | , , | |
| | TOTAL REC | REATION REVENUE | 23,462.22 | 21,500.00 | (21,750.00) | (22,000.00) | |
| CULTURAL REVENUE | CULTURAI | REVENUE | | | | | |
| 4-00-557 Museum Cost Recovery 0.00 7,200.00 (7,200.00) (7,350.00) P | 74-00-557 | Museum Cost Recovery | 0.00 | 7,200.00 | (7,200.00) | (7,350.00) | Page |



For the Period Ending August 31, 2019

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| General Ledger | Description | 2019 Actual | 2019 Budget | 2020 Budget | 2021 Budget |
|-------------------|--|-------------|-------------|--------------|--------------|
| ** TOTAL CULT | URAL REVENUE | 0.00 | 7,200.00 | (7,200.00) | (7,350.00) |
| *** TOTAL REVI | ENUE | 513,449.06 | 666,824.35 | (378,210.00) | (380,445.00) |
| COUNCIL E | XPENSE | | | | |
| 2-11-00-130 | Employer Cont Source Dec=ductions | 0.00 | 30.00 | 30.00 | 30.00 |
| 2-11-00-135 | WCB Council | 0.00 | 190.00 | 200.00 | 210.00 |
| 2-11-00-151 | Fees Council | 4,867.50 | 7,500.00 | 10,880.00 | 10,880.00 |
| 2-11-00-152 | Benefits Council | 1,417.92 | 2,050.00 | 2,050.00 | 2,050.00 |
| 2-11-00-211 | Travel/Subsistence Council | 786.78 | 2,500.00 | 3,000.00 | 3,000.00 |
| 2-11-00-212 | Conventions/Seminars Council | 0.00 | 3,500.00 | 3,500.00 | 3,500.00 |
| 2-11-00-274 | Council Insurance | 558.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| ** TOTAL COU | NCIL EXPENSE | 7,630.20 | 17,770.00 | 21,660.00 | 21,670.00 |
| ADMIN EXF | PENSE | | | | |
| 2-12-00-110 | Salaries & Wages Adm | 39,878.36 | 55,000.00 | 56,000.00 | 57,000.00 |
| 2-12-00-111 | Honorarium (Admin) | 0.00 | 500.00 | 500.00 | 500.00 |
| 2-12-00-130 | Employer Contributions Source Adm | 0.00 | 4,405.00 | 4,450.00 | 4,340.00 |
| 2-12-00-131 | Employer Benefits Adm | 7,260.24 | 2,375.00 | 2,400.00 | 2,460.00 |
| 2-12-00-135 | Workers Compensation ADM | 1,180.88 | 620.00 | 640.00 | 660.00 |
| 2-12-00-211 | Travel/Subsistence Adm | 917.77 | 1,000.00 | 1,000.00 | 1,000.00 |
| 2-12-00-212 | Education Adm | 614.25 | 1,000.00 | 1,000.00 | 1,000.00 |
| 2-12-00-215 | Telecommunications | 3,628.41 | 4,800.00 | 4,800.00 | 4,800.00 |
| 2-12-00-216 | Postage & Freight | 1,840.94 | 2,000.00 | 2,000.00 | 2,000.00 |
| 2-12-00-220 | Membership Dues Adm | 1,133.71 | 1,700.00 | 1,750.00 | 1,750.00 |
| 2-12-00-221 | Advertising/Printing/Subscriptions Adm | 13,192.05 | 6,400.00 | 6,400.00 | 6,400.00 |
| 2-12-00-230 | Audit/Assessor Fees Adm | 14,940.00 | 15,000.00 | 15,250.00 | 15,500.00 |
| 2-12-00-250 | Contracted Services Adm | 29,420.49 | 3,800.00 | 3,800.00 | 3,800.00 |
| 2-12-00-274 | Insurance Adm | 19,291.32 | 3,300.00 | 3,400.00 | 3,500.00 |
| 2-12-00-290 | Election/Census Expense Adm | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 2-12-00-510 | Goods & Services Adm | 15,538.50 | 5,500.00 | 5,500.00 | 5,500.00 |
| 2-12-00-540 | Utilities Heat Adm | 891.65 | 1,650.00 | 1,700.00 | 1,750.00 |
| 2-12-00-541 | Utilities Power Adm | 1,454.18 | 2,500.00 | 2,500.00 | 2,500.00 |
| 2-12-00-650 | Provision Doubtful Accounts | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 2-12-00-765 | Transfer to Reserves Adm | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 2-12-00-810 | Bank Charges Adm | 1,034.62 | 1,750.00 | 1,750.00 | 1,750.00 |
| 2-12-00-910 | Outages/Account for Penny Loss | 0.00 | 3,230.24 | 0.00 | 0.00 |
| 2-12-00-911 | Land Title Charges | 671.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 2-12-00-920 | Tax Adjustments Council Adm | 0.00 | 1,200.00 | 1,200.00 | 1,200.00 |



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| eneral edger | Description | 2019 Actual | 2019 Budget | 2020 Budget | 2021 Budget | |
|--|--|---------------------------|---------------------------------|---------------------------------|---------------------------------|--------|
| 12-00-995 | Legal Expenses | 22,427.28 | 30,000.00 | 25,000.00 | 20,000.00 | |
| 12-00-333 | Grants to Organizations Adm | 140.00 | 250.00 | 250.00 | 250.00 | |
| TOTAL ADM | IIN EXPENSE | 175,455.65 | 151,980.24 | 145,290.00 | 143,160.00 | |
| FIRE EXPE | INSE | | | | | |
| 23-00-120 | Salaries & Wages Fire | 15,914.23 | 15,000.00 | 15,000.00 | 15,000.00 | |
| 23-00-135 | WCB Fire | 0.00 | 210.00 | 210.00 | 210.00 | |
| 23-00-211 | Travel & Subsistence Fire | 0.00 | 300.00 | 300.00 | 300.00 | |
| 23-00-215 | Telecommunications Fire | 2,088.89 | 2,900.00 | 2,900.00 | 2,900.00 | |
| 23-00-234 | Training Fire | 567.00 | 1,500.00 | 1,500.00 | 1,500.00 | |
| 23-00-250 | Contracted Services Fire | 4,453.95 | 2,000.00 | 1,900.00 | 1,800.00 | |
| 23-00-274 | Insurance Fire | 0.00 | 1,800.00 | 1,800.00 | 1,800.00 | |
| 23-00-510 | Supplies & Equipment Fire | 4,760.53 | 5,500.00 | 5,500.00 | 5,500.00 | |
| 23-00-521 | Fuel & Oil Fire | 553.56 | 1,000.00 | 1,000.00 | 1,000.00 | |
| 23-00-540 | Utilities Heat Fire | 1,523.82 | 4,400.00 | 4,400.00 | 4,400.00 | |
| 23-00-541 | Utilities Power Fire | 1,131.92 | 1,200.00 | 1,200.00 | 1,200.00 | |
| 23-00-762 | Transfer to Capital Reserves Fire | 0.00 | 4,000.00 | 4,000.00 | 4,000.00 | |
| TOTAL FIRE | EXPENSE | 30,993.90 | 39,810.00 | 39,710.00 | 39,610.00 | |
| EMGEREN | CY SERVICE EXPENSE | | | | | |
| 25-00-310 | 911 Requisition | 1,427.20 | 1,550.00 | 1,550.00 | 1,550.00 | |
| TOTAL EMG | ERENCY SERVICE EXPENS | 1,427.20 | 1,550.00 | 1,550.00 | 1,550.00 | |
| BYLAW EX | PENSE | | | | | |
| 26-00-221 | Bylaw Advertising | 0.00 | 150.00 | 150.00 | 150.00 | |
| 26-00-222 | Bylaw Enforcement Costs | 0.00 | 500.00 | 500.00 | 500.00 | |
| 26-00-510 | Animal Control Goods & Services | 0.00 | 250.00 | 250.00 | 250.00 | |
| | AW EXPENSE | 0.00 | 900.00 | 900.00 | 900.00 | |
| TOTAL BYL | | 0.00 | 500.00 | | | |
| | ORKS EXPENSE | 0.00 | 300.00 | | | |
| | | 15,798.32 | 18,500.00 | 18,500.00 | 18,500.00 | |
| PUBLIC W 4 32-00-110 | ORKS EXPENSE Salaries & Wages PW | 15,798.32 | 18,500.00 | 18,500.00 | 18,500.00 | |
| PUBLIC W 32-00-110 32-00-111 | ORKS EXPENSE Salaries & Wages PW Honorarium (PW) | 15,798.32 0.00 | 18,500.00 500.00 | 18,500.00 500.00 | 18,500.00 500.00 | |
| PUBLIC W 32-00-110 32-00-111 32-00-115 | ORKS EXPENSE Salaries & Wages PW Honorarium (PW) Salaries & Wages Casual PW | 15,798.32 0.00 0.00 | 18,500.00 500.00 2,100.00 | 18,500.00 500.00 2,100.00 | 18,500.00 500.00 2,100.00 | |
| PUBLIC W 32-00-110 32-00-111 | ORKS EXPENSE Salaries & Wages PW Honorarium (PW) | 15,798.32 0.00 | 18,500.00 500.00 | 18,500.00 500.00 | 18,500.00 500.00 | Page 6 |



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| General Ledger | Description | 2019 Actual | 2019 Budget | 2020 Budget | 2021 Budget |
|----------------------------|--|--------------------|-----------------------|-----------------------|-----------------------|
| - | | | | | |
| 2-32-00-211 | Travel & Subsistence PW | 34.40 | 100.00 | 100.00 | 100.00 |
| 2-32-00-215 | Telecommunications PW | 2,004.46 | 2,650.00 | 2,650.00 | 2,650.00 |
| 2-32-00-217 | Freight & Postage PW | 0.00 | 50.00 | 50.00 | 50.00 |
| 2-32-00-250 | Contracted Services PW | 56,894.54 | 55,000.00 | 10,000.00 | 10,000.00 |
| 2-32-00-270 | CN Services PW | 130.00 | 130.00 | 130.00 | 130.00 |
| 2-32-00-274 | Insurance PW | 0.00 | 4,750.00 | 4,750.00 | 4,750.00 |
| 2-32-00-510 | Goods & Services PW | 8,772.70 | 15,000.00 | 15,000.00 | 15,000.00 |
| 2-32-00-521 | Fuel & Oil PW | 5,116.45 | 9,500.00 | 10,000.00 | 10,000.00 |
| 2-32-00-540 | Utilities Heat PW | 1,127.19 | 2,000.00 | 2,000.00 | 2,000.00 |
| 2-32-00-541 | Utilities Power (Street/Shop) PW | 30,802.64 | 62,000.00 | 62,000.00 | 62,000.00 |
| 2-32-00-762 | Transfer to Capital PW | 0.00 | 9,500.00 | 9,500.00 | 9,500.00 |
| * TOTAL PUBI | IC WORKS EXPENSE | 127,280.49 | 185,830.00 | 146,380.00 | 146,380.00 |
| STORM DR | AINAGE EXPENSE | | | | |
| 2-37-00-510 | Goods & Equipment Repairs - Storm Draina | 0.00 | 750.00 | 750.00 | 750.00 |
| * TOTAL STOP | RM DRAINAGE EXPENSE | 0.00 | 750.00 | 750.00 | 750.00 |
| WATER EX | PENSES | | | | |
| 2-41-00-110 | Salaries & Wages Water | 5,125.04 | 8,000.00 | 8,000.00 | 8,000.00 |
| 2-41-00-110 | Employer Contributions Source Water | 941.20 | 600.00 | 600.00 | 600.00 |
| 2-41-00-130 | Employer Benefits Water | 0.00 | 850.00 | 850.00 | 850.00 |
| 2-41-00-215 | Telecommunications - Water | 446.74 | 500.00 | 500.00 | 500.00 |
| | | 0.00 | 250.00 | 250.00 | 250.00 |
| 2-41-00-217 2-41-00-250 | Freight & Postage - Water Contracted Services Water | 0.00 5,152.77 | 10,000.00 | 10,000.00 | 10,000.00 |
| | | | | | |
| 2-41-00-274 2-41-00-350 | Insurance Water ACE Regional Water Purchase | 0.00 40.672.00 | 3,400.00 52,000.00 | 3,400.00 52,000.00 | 3,400.00 52,000.00 |
| 2-41-00-350 2-41-00-510 | | 40,672.00 75.01 | | | , |
| | Goods & Services Water | 75.01 1,007.76 | 5,000.00 | 5,000.00 2,000.00 | 5,000.00 |
| 2-41-00-540 | Utilities Heat Water Plant | , | 2,000.00 | | 2,000.00 |
| 2-41-00-541 | Utilities Power Water Plant | 3,523.74 | 6,700.00 | 6,700.00 | 6,700.00 |
| 2-41-00-840 | 750-Capital ACE Water Contribution | 0.00 | 24,140.00 | 24,140.00 | 24,140.00 |
| * TOTAL WATI | ER EXPENSES | 56,944.26 | 113,440.00 | 113,440.00 | 113,440.00 |
| SEWER EX | PENSE | | | | |
| 2-42-00-110 | Salaries & Wages Sewer | 5,125.04 | 7,600.00 | 7,600.00 | 7,600.00 |
| 2-42-00-130 | Employer Contributions Source Sewer | 941.20 | 600.00 | 600.00 | 600.00 |
| 2-42-00-131 | Employer Benefits Sewer | 0.00 | 850.00 | 850.00 | 850.00 |
| | | | | | |



Page 7 of 8 2019-Sep-12 2:51:06PM

| General | Description | 2019 Actual | 2019 Budget | 2020 Budget | 2021 Budget |
|---------------|--|-------------|-------------|-------------|-------------|
| Ledger | | | | | |
| 2-42-00-250 | Contracted Services Sewer | 0.00 | 5,000.00 | 4,500.00 | 4,000.00 |
| 2-42-00-274 | Insurance Sewer | 0.00 | 1,275.00 | 1,275.00 | 1,275.00 |
| 2-42-00-510 | Goods & Services Sewer | 4,073.11 | 7,500.00 | 7,600.00 | 7,700.00 |
| 2-42-00-541 | Utilities Power Sewer Lift Stations | 3,018.28 | 6,000.00 | 6,000.00 | 6,000.00 |
| 2-42-00-762 | Transfer to Capital Sewer | 0.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| 2-42-00-840 | MSI Capital Grant Sewer | 0.00 | 11,470.00 | 11,375.00 | 16,345.00 |
| ** TOTAL SEW | ER EXPENSE | 70,101.89 | 163,785.00 | 163,290.00 | 167,860.00 |
| GARBAGE | EXPENSE | | | | |
| 2-43-00-110 | Salaries & Wages Garbage | 11,958.32 | 18,500.00 | 18,500.00 | 18,500.00 |
| 2-43-00-130 | Employer Contributions Source Garbage | 2,196.16 | 1,350.00 | 1,350.00 | 1,350.00 |
| 2-43-00-131 | Employer Benefits Garbage | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 2-43-00-250 | Contracted Services Garbage | 14,450.78 | 19,000.00 | 19,000.00 | 19,000.00 |
| 2-43-00-274 | Insurance Garbage | 0.00 | 360.00 | 360.00 | 360.00 |
| 2-43-00-510 | Goods & Services Garbage | 0.00 | 500.00 | 500.00 | 500.00 |
| 2-43-00-762 | Transfer to Capital Garbage | 0.00 | 18,500.00 | 18,500.00 | 18,500.00 |
| ** TOTAL GAR | BAGE EXPENSE | 28,605.26 | 60,210.00 | 60,210.00 | 60,210.00 |
| FCSS EXPE | ENSE | | | | |
| 2-51-00-351 | FCSS Requisition | 1,837.75 | 2,100.00 | 2,100.00 | 2,100.00 |
| ** TOTAL FCSS | S EXPENSE | 1,837.75 | 2,100.00 | 2,100.00 | 2,100.00 |
| PLANNING | EXPENSE | | | | |
| 2-61-00-510 | General Goods & Services | 0.00 | 500.00 | 500.00 | 500.00 |
| ** TOTAL PLAN | NNING EXPENSE | 0.00 | 500.00 | 500.00 | 500.00 |
| LAND PUR | CHASES EXPENSE | | | | |
| ** TOTAL LANE | D PURCHASES EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 |
| RECREATI | ON E XPENSES | | | | |
| 0-27-20-021 | Printing/Advertising/Subscriptions Recre | 20.00 | 0.00 | 0.00 | 0.00 |
| 2-72-00-110 | Salaries & Wages Recreation | 4,511.25 | 0.00 | 0.00 | 0.00 |
| 2-72-00-130 | Employer Contributions Source Recreation | 102.31 | 0.00 | 0.00 | 0.00 |
| 2-72-00-135 | WCB Rec Park | 0.00 | 110.00 | 125.00 | 140.00 |
| | | | | | |



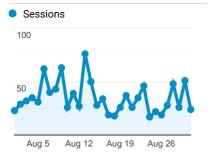
| General Ledger | Description | 2019 Actual | 2019 Budget | 2020 Budget | 2021 Budget |
|-------------------|---|-------------|-------------|-------------|-------------|
| 2-72-00-221 | Printing/Advertising/Subscriptions | 395.00 | 500.00 | 500.00 | 500.00 |
| 2-72-00-250 | Contracted Services Recreation | 6,260.00 | 9,500.00 | 9,600.00 | 9,700.00 |
| 2-72-00-255 | Maintenance Sports Grounds | 0.00 | 750.00 | 750.00 | 750.00 |
| 2-72-00-274 | Insurance Recreation | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| 2-72-00-510 | Goods & Services Recreation | 5,191.12 | 3,500.00 | 3,500.00 | 3,500.00 |
| 2-72-00-511 | Rec Park Float | 0.00 | 100.00 | 100.00 | 100.00 |
| 2-72-00-521 | Fuel and Oil Park | 0.00 | 500.00 | 500.00 | 500.00 |
| 2-72-00-540 | Utilities Heat Park Building | 570.36 | 775.00 | 775.00 | 775.00 |
| 2-72-00-541 | Utilities Power Park Grounds | 3,579.27 | 2,750.00 | 2,750.00 | 2,750.00 |
| 2-72-00-591 | Concessions Park Grounds | 0.00 | 850.00 | 850.00 | 850.00 |
| 2-72-00-762 | Transfer to Capital Recreation | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| ** TOTAL REC | REATION E XPENSES | 21,091.61 | 27,585.00 | 27,700.00 | 27,815.00 |
| CULTURE | EXPENSES | | | | |
| 2-74-00-250 | Contracted Services Library/Museum | 93.11 | 0.00 | 0.00 | 0.00 |
| 2-74-00-274 | Insurance Cultural Organization | 0.00 | 1,500.00 | 1,600.00 | 1,700.00 |
| 2-74-00-300 | Regional Library Requisition | 1,148.45 | 1,175.00 | 1,200.00 | 1,225.00 |
| 2-74-00-350 | Local Municipal Library Grant | 3,500.00 | 3,500.00 | 0.00 | 0.00 |
| 2-74-00-510 | Goods & Services Library/Museum/Culture | 0.00 | 200.00 | 0.00 | 0.00 |
| 2-74-00-540 | Utilities Heat Museum | 1,616.50 | 3,250.00 | 0.00 | 0.00 |
| 2-74-00-541 | Uttilities Power Museum | 738.66 | 2,500.00 | 0.00 | 0.00 |
| ** CULTURE E | XPENSES | 7,096.72 | 12,125.00 | 2,800.00 | 2,925.00 |
| *** TOTAL EXF | ENSES | 471,520.67 | 664,895.24 | 612,840.00 | 615,430.00 |
| **** SUPLUS/DI | FICIT | (41,928.39) | (1,929.11) | 991,050.00 | 995,875.00 |

*** End of Report ***

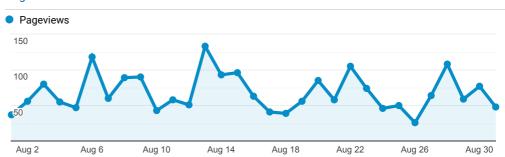
Aug 1, 2019 - Aug 31, 2019



Visits



Pageviews



Visits and Pages/Visit by Source/M...

| Source / Medium | Sessions | Pages / Session |
|----------------------------------|----------|--------------------|
| google / organic | 536 | 2.25 |
| (direct) / (none) | 304 | 1.60 |
| m.facebook.com / referral | 128 | 1.16 |
| bing / organic | 48 | 2.29 |
| yahoo / organic | 18 | 2.22 |
| facebook.com / ref erral | 8 | 1.12 |
| ecosia.org / organi c | 7 | 1.00 |
| duckduckgo / orga nic | 6 | 2.50 |
| albertahub.com / r eferral | 4 | 1.75 |
| en.m.wikipedia.org / referral | 4 | 9.00 |

Top Business Directory Listings

| Page | Pageviews | Unique Pageviews |
|--|-----------|------------------|
| /places/Greg-s-Truck-Stop-Cafe_12462 | 17 | 14 |
| /places/lce-ArenaAgriplex_12445 | 10 | 7 |
| /places/Innisfree-Recreational-Park_12447 | 8 | 8 |
| /places/Innisfree-Hotel_12463 | 6 | 5 |
| /places/Nutrien-Ag-Solutions_12465 | 5 | 5 |
| /places/Canada-Post-Innisfree12459 | 2 | 2 |
| /places/HughesNetInnisfree12455 | 2 | 1 |
| /places/Innisfree-Petro-Canada_12461 | 2 | 2 |
| /places/Innisfree-Public-Trout-Pond_12448 | 2 | 2 |
| /places/Prairie-Rose-Veterinary-Clinic_12599 | 2 | 2 |
| | | |

Pageviews and Unique Pageviews by Page

| Page | Pageviews | Unique Pageviews |
|---|-----------|---------------------|
| / | 626 | 518 |
| /115/businesses/12447/255/Innisfree-Recreational-Park | 202 | 167 |
| /Employment | 90 | 73 |
| /blogs/show_entry/12256/Village-of-Innisfree-Bread-Oven-Pizza-Night-Augus t-8-2019 | 74 | 71 |
| /page/contact/422 | 60 | 48 |
| /calendars/table/422 | 56 | 40 |
| /115/businesses | 55 | 37 |
| /calendars/show_event/48812/Innisfree-Fair-Day | 47 | 34 |
| /search/Canada/Alberta/Innisfree/422?site_id=422&commit=SEARCH | 46 | 33 |
| /About-Innisfree | 35 | 25 |

Map Overlay

| Country | | Sessions | Pages / Session |
|---------|------------|----------|--------------------|
| | Canada | 808 | 2.11 |
| tes | United Sta | 129 | 1.31 |
| ea | South Kor | 17 | 1.06 |
| | India | 11 | 1.27 |
| | Mexico | 9 | 2.44 |
| | Indonesia | 8 | 1.25 |
| | Malaysia | 8 | 1.25 |
| s | Philippine | 8 | 1.50 |
| | South Afri | • | |

Visits and Pages/Visit by Browser

Page 67

| са | 8 | 4.75 |
|---------------|---|------|
| Hong Kon g | 6 | 1.00 |

Visits and Pages/Visit by Mobile

| Mobile (Including Tablet) | Sessions | Pages / Session |
|------------------------------|----------|--------------------|
| Yes | 658 | 1.89 |
| No | 422 | 2.04 |

Visits and Pageviews by Social Net...

| Social Network | Sessions | Pageviews |
|----------------|----------|-----------|
| Facebook | 139 | 164 |

Visits and Pages/Visit by Visitor Type

| User Type | Sessions | Pages / Session |
|-----------------------|----------|--------------------|
| New Visitor | 833 | 1.94 |
| Returning Visit or | 247 | 1.99 |

Visits by Keyword

| Keyword | Sessions |
|-----------------------|----------|
| (not provided) | 559 |
| innisfree campground | 8 |
| (not set) | 6 |
| innisfree alberta | 5 |
| innisfree canada | 3 |
| innisfree | 2 |
| innisfree parade 2019 | 2 |
| town of innisfree | 2 |
| village of innisfree | 2 |
| campground innisfree | 1 |

| Browser | Sessions | Pages / Session |
|-------------------|----------|-----------------|
| Chrome | 408 | 2.06 |
| Safari | 345 | 1.98 |
| Safari (in-app) | 111 | 1.16 |
| Internet Explorer | 66 | 2.56 |
| Firefox | 40 | 1.75 |
| Samsung Internet | 29 | 2.86 |
| Edge | 27 | 2.48 |
| Android Webview | 25 | 1.16 |
| 'Mozilla | 20 | 1.00 |
| Amazon Silk | 2 | 3.00 |

Visits and Pages/Visit by Mobile Device Info

| Mobile Device Info | Sessions | Pages / Session |
|-----------------------------|----------|-----------------|
| Apple iPhone | 286 | 1.93 |
| Apple iPad | 58 | 2.12 |
| Apple iPhone 8 | 26 | 1.31 |
| Samsung SM-G960W Galaxy S9 | 20 | 2.35 |
| Apple iPhone XR | 18 | 1.00 |
| (not set) | 15 | 1.47 |
| Apple iPhone 7 | 15 | 1.27 |
| Samsung SM-G930W8 Galaxy S7 | 15 | 2.60 |
| Samsung SM-G950F Galaxy S8 | 12 | 1.58 |
| Samsung SM-G965W Galaxy S9+ | 9 | 3.67 |

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377, rue Bank Street, Ottawa, Ontario K2P 1Y3 tel./tél. 613 236 7238 fax/téléc. 613 563 7861

AUG 2 2 2019

August 22, 2019

Brooke Yaremchuk CAO Village of Innisfree PO Box 69 Innisfree, AB T0B 2G0

Dear Brooke Yaremchuk,

The 2019 federal election is fast approaching, bringing public discussion and debates on many issues affecting the public and all municipalities.

When the Liberal government led the latest public review on the future of Canada Post, several municipalities became actively involved in the process. As a result, the government decided to maintain door-to-door delivery and immediately stop the rollout of community mailboxes.

However, there is nothing to stop a new government from bringing those plans, and other service cuts, back into play. Further, Canada Post's indifference towards climate change may have direct repercussions on all Canadians.

Did you know Canada Post has the largest public fleet of vehicles in the country, with over 13,000 vehicles travelling over 96 million kilometres yearly?

In the run-up to the federal election, we urge you to question the political parties on their intentions for Canada Post, and insist they make clear, public commitments regarding the following issues:

- Establishing postal banking to offset the loss of financial services in many communities;
- Creating an ambitious climate change action plan for Canada Post;
- Maintaining door-to-door mail delivery;
- Preserving our universal and public postal service;
- Maintaining rural post offices.

More information is available at deliveringcommunitypower.ca.

Sincerely,

Jan Simpson National President

Encl.

c.c. National Executive Committee, Regional Executive Committees, Regional and National Union Representatives, specialists, campaign coordinators

/bk sepb 225 cd/cupe1979

AUTHORIZED BY THE OFFICIAL AGENT FOR THE CANADIAN UNION OF POSTAL WORKERS. Canadian Union of Poslai Workers • 377 Bank Steel • Ottawa, 014 • K2P 1Y3 • 613:236-7238 AUTORISE PAR L'AGENT OFFICIEL DU SYNDICAT DES TRAVAILLEURSE TI RAVAILLEURSE DES POSTES. Syndical des travailleurs el travailleuses des postes • 377, rue Bank • Ottawa (Ontario) • K2P (Y3 • (613) 236-7238

Syndicat des travailleurs et travailleuses des postes

cl.c/dRage 69





Northeast Alberta Information HUB

Board/Membership Meeting

Date:Tuesday, July 23, 2019Time:10:00 am

Place:

Hampton Inn, St. Paul, Alberta

AGENDA

| 10:00am | | Call to Order – Steve Upham |
|---------|------|--|
| | | Introductions Welcome |
| | | Dr. Linda Vennard CRTC Commissioner Alberta, Northwest Territories |
| | | Dr. Linda Vennard opening remarks |
| | | Roundtable discussion Broadband / cell service |
| 11:30am | | Closing remarks |
| | | Break / Lunch |
| 12:30pm | | Call to order – Steve Upham |
| | 1.0 | Adoption of Agenda – |
| | | Motion: |
| | 2.0 | Approval of June 27, 2019 Board meeting minutes |
| | | Motion: |
| | 3.0 | Financial report – Jennifer Leroux |
| | | Motion: |
| | 4.0 | Alberta HUB CARES Application RABC funding/activities – Bob |
| | 5.0 | Eastern Alberta Trade Corridor – update – Bob |
| | | Local to Global Forum 2020, March 4,5,6 Vegreville |
| | 5.0a | Alberta HUB Agriculture Strategy update – Bob |
| | | Alberta HUB hemp project - County/M.D. meeting Ag field man/ASB |
| | | CHTA conference Calgary Nov 26, 27 sponsorship |
| | 6.0 | Letter of Support – CHTA request Hemp CBD regulations Bob |
| | 7.0 | Update on REDA funding – Steve Upham |
| 1:30pm | | Additions: |

Adjourn:





Northeast Alberta Information HUB Board/Membership Meeting Minutes Portage College June 27, 2019, St. Paul, Alberta

- Attending:Bob Buckle/Cold Lake, Caroline McAuley/Vermilion, Soren Odegard/County of Two Hills,
Loren Tkachuk/Lac La Biche County, Jocelyne Lanovas/Mannville, Mike Tartkowski/Two
Hills, Greg Sparklingeyes/Whitefish Lake, Tim MacPhee/Vegreville, Stan
Delorme/Buffalo Lake Metis Settlement, Steve Upham/St. Paul County, Dan
Hobson/Lloydminster, Bev Lockett/Portage College, Bob Bezpalko/Alberta HUB,
Jennifer Leroux/Alberta HUBRegrets:Lindsay Hagg/EMW
- 1.0 Soren Odegard called the meeting to order at 8:50 pm
- 2.0 Adoption of the Agenda –
 Addition 5.0a July 23rd (Tuesday) meeting with CRTC commissioner Lynda Vennard regarding broadband
 Lorin Tkachuk moved adoption of the agenda with the addition of 5.0a.
- 3.0 Adoption of February 25, 2019 Board meeting minutes Tim MacPhee moved the approval of the February 25, 2019 Board Meeting minutes. Carried
- 4.0Bob Bezpalko conducted Elections: Chair/Vice-Chair/Secretary, Treasurer for 2019-20
Soren nominated Steve Upham for Alberta HUB Chair
Tim MacPhee moved nominations ceaseCarriedSteve nominated Caroline McAuley for Vice-Chair
Lorin Tkachuk moved nominations ceaseCarriedStan nominated Lorin Tkachuk as Secretary Treasurer
Caroline McAuley moved nominations ceaseCarried
 - 2019-20 operating year Executive Committee Chair - Steve Upham County of St. Paul Vice Chair - Caroline McAuley Town of Vermilion Secretary/Treasurer - Lorin Tkachuk Lac La Biche County
- 5.0 Board Meeting 2018-19 Schedule For Information purposes Quarterly Meetings / 3rd Monday of each scheduled month September 16, 2019 / November 18, 2019 / January 20. 2020 / March 16, 2020 Please note that dates are subject to change due to conflicts.





5.0a CRTC meeting request - July 23rd (Tuesday)

Bob advised the board that the CRTC has requested a meeting with the Alberta HUB membership. Excerpt from email:

Dr. Linda Vennard, CRTC Regional Commissioner for Alberta and the Northwest Territories will be travelling in Northern Alberta for the purpose of meeting with representatives of the REDAs to hear of the challenges and opportunities in their areas that are relevant to the work of CRTC. The purpose of this email is to see if you and others are interested in meeting with her on July 23, 2019 when she plans on being in your area. If so, as Executive Director of your REDA would you also extend this invitation to members of the community, industry, government, and First Nations that would like to discuss telecommunications and broadcasting challenges or potential opportunities with Dr. Vennard.

Bob advised that he replied a "tentative" yes subject to board approval. This meeting will provide the members of Alberta HUB an opportunity to detail the challenges we are experiencing due to our broadband capabilities. We lack the infrastructure and capacity to move forward in economic development. This also goes to the lack of choice, affordability and reliability effecting business investment, education, healthcare and emergency services in the Alberta HUB region.

Should the board approve this meeting Bob advised he will reach out to chambers, educational institutions and other organizations to capture the message we want the CRTC to hear. This message will include the challenges and possible solutions to broadband development. Steve asked the board for any further discussion.....

Tim MacPhee stressed that this meeting have actual "solutions/direction" to help our region address this issue.

Hearing no further discussion Steve Upham moved that Alberta HUB hold a board meeting Tuesday, July 23rd in St. Paul.

6.0 Alberta HUB CARES application for RABC funding

Bob advised the board that CARES did not open for applications May 1, 2019 This program is under review and may or may not open for applications. This will be Determined in the fall budget.

Bob requested for a motion to move forward with the application should this funding Program open in fall.

Steve asked for any discussion on this matter, hearing none requested a motion To apply for CARES funding should this program open.

Caroline McAuley moved for Alberta HUB to apply for CARES funding for the RABC program should the CARES program open.





7.0 GOA funding for the RABC program ends June 30, 2019

Further to agenda item 6.0 Bob advised that the GOA funding will end June 30, 2019 and that Alberta HUB will pick up all costs as of July 1, 2019. This was to cover the time frame between GOA ED&T funding (ending) and the CARES funding to start.

At the February 25, 2019 Alberta HUB board/membership meeting it was determined this program had value and all options for funding to be explored.

Until a decision is made by the GOA concerning the CARES funding Bob asked the board to consider a motion amending the Alberta HUB budget to cover the RABC costs from July 1, 2019 to October 30, 2019. Presently the RABC cost approximately \$7000/month to operate. Bob advised Alberta HUB will be reducing as many expenses as possible by closing the RABC office/incubator and eliminating as many expenses while still having the ability to provide business support services throughout the Alberta HUB region. Lisa and Bob are exploring partnerships with ATB as well as other organizations to provide these services with minimal expenses.

Steve asked for any further discussion, hearing none asked for a motion for Alberta HUB to pay all expenses for the RABC program from July 1, 2019 through to October 31, 2019.

Tim MacPhee moved for Alberta HUB to amend its operating budget to accommodate the additional RABC expenses from July 1, 2019 through to and including October 31, 2019. Carried

8.0 Update on REDA funding – For information purposes

Bob advised that the REDA program funding has entered the final year (2019-20) of the 5-year funding agreement with the GOA. Each year Alberta HUB (All REDAs) receives \$100,000 (for operations) provided we have membership revenue of \$25,000 (minimal).

The REDAs as a collective unit is drafting a letter requesting a meeting with Minister Fir, Economic Development, Trade and Tourism to provide her the details on the work the REDAs have done as well as begin the process for another 5-year agreement.

Bob advised his concerns that the work that Alberta HUB has done in regional collaboration in economic development may not have reached those in the decision-making process. Soren Odegard spoke to this point stating the discussions he has had confirmed this reality. Bob Buckle mentioned that the work that Alberta HUB has done should be highlighted separately to the GOA. It was stated that the Alberta HUB elected officials speak to their MLAs/Ministers concerning the work Alberta HUB has done in regional economic development.

9.0 CHTA Letter of Support-

Steve asked for a motion to send the (attached) letter of support from Alberta HUB for the Government of Canada to revise their policy on CBD be sent to MP Shannon Stubbs as well as the list of GOA Ministers/MLAs and MP Yurdiga.

Mike Tartkowski moved that the letter of support from Alberta HUB for the Government of Canada to revise their policy on CBD be sent to MP Shannon Stubbs.





10.0 List of Northeast Alberta Information HUB's authorized signatures

Bob provided a list of signatures that are authorized to sign cheques on behalf of Alberta HUB. These include Soren Odegard, Steve Upham, Caroline McAuley, Bob Bezpalko, Jennifer Leroux With the changes in the executive committee Steve asked for any discussed on this matter.

It was determined that Soren Odegard be removed and Lorin Tkachuk be added. Caroline McAuley moved to remove Soren Odegard from the authorized signature list. Steve Upham moved to add Lorin Tkachuk to the authorized signature list. Carried

Prior to the end of the meeting Stan Delorme expressed his concern that the direction/activities of Alberta HUB is not addressing the economic needs of the Aboriginal communities in the region. Mr. Delorme stated more of a focus on aboriginal requirements for economic sustainability needs to be addressed. Mr. Delorme stated reviewing his community's membership is being considered. Steve thanked Stan for his thoughts and his concerns will be addressed.

Steve adjourned the meeting at 9:15pm

Steve Upham Chair Caroline McAuley Sec/Treasurer

www.albertahub.com

Northeast Alberta Information HUB Ltd. Balance Sheet As at 06/30/2019

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| ASSET | | |
|--|------------|------------|
| Current Assets | | |
| Chequing | 21,266.29 | |
| TD Bank | 38,071.30 | |
| Savings | 158,617.44 | |
| Projects | 42,184.38 | |
| Petty Cash | 34.55 | |
| Credit Union Equity | 911.58 | |
| Credit Union Rewards | 42.81 | |
| GIC Term Investment | 304,000.00 | |
| Total Cash | | 565,128.35 |
| Accounts Receivable | 11,557.62 | |
| Year-end Receivables | 0.00 | |
| Total Receivable | | 11,557.62 |
| Total Current Assets | - | 576,685.97 |
| | | |
| Capital Assets | | 0.00 |
| Leasehold Improvements | 4 004 40 | 0.00 |
| Office Furniture & Equipment | 1,884.49 | |
| Accum. AmortFurn. & Equip. | -1,884.49 | 0.00 |
| Net - Furniture & Equipment | 2 750 40 | 0.00 |
| Computer Hardware | 3,759.49 | |
| A/A Computer Hardware | -2,096.84 | 1 660 65 |
| Net Computer Hardware Total Capital Assets | | 1,662.65 |
| i otal Capital Assets | - | 1,662.65 |
| TOTAL ASSET | | 578,348.62 |
| | = | |
| LIABILITY | | |
| Accounts Payable | | 51,121.73 |
| Year End Payable | | 3,500.00 |
| Mastercard Payable | | 638.41 |
| GST Charged on Sales | 0.00 | |
| GST Paid on Purchases | -2,725.51 | |
| Total GST | | -2,725.51 |
| TOTAL LIABILITY | | 52,534.63 |
| | | |
| EQUITY | | |
| Retained Earnings - Previous Year | | 441,873.10 |
| Invested in Capital Assets | | 1,662.65 |
| Current Earnings | | 82,278.24 |
| TOTAL EQUITY | | 525,813.99 |
| | | |
| LIABILITIES AND EQUITY | | 578,348.62 |

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Northeast Alberta Information HUB Ltd. Income Statement 04/01/2019 to 06/30/2019

| REVENUE | |
|------------------------------------|------------|
| Credit Interest | -209.25 |
| Membership Fees | 71,695.00 |
| Administration Fees | 2,808.21 |
| Contract/Grant Agreements | 147,673.60 |
| Workshop Registrations | 11,789.56 |
| Donations & Sponsorships | 400.00 |
| Rent | 2,060.00 |
| TOTAL REVENUE | 236,217.12 |
| EXPENSE | |
| General & Administrative Expenses | |
| Administration Fees | 3,608.21 |
| Accounting & Legal | 6,653.52 |
| Bank Charges and Interest | 76.69 |
| Office Supplies | 1,231.43 |
| Postage | 8.34 |
| Insurance | 1,601.25 |
| Office/Facility Rent | 5,783.91 |
| Telephone/Internet Fees | 1,958.94 |
| Utilities | 766.70 |
| Computer and Technology | 1,505.11 |
| Duplicating | 346.61 |
| Advertising and Promotions | 26,933.68 |
| Market Research & Consulting | 14.35 |
| Professional Dev't/Membership Fees | 1,758.22 |
| Workshops | 1,819.75 |
| Conferences & Training | 1,810.31 |
| Meetings | 289.75 |
| AGM | 1,292.12 |
| Inter/Intra Regional Meeting | 237.35 |
| Total General & Admin. Expenses | 57,696.24 |
| Contractor Costs | |
| Contractor Fees | 88,559,94 |
| Contractor Travel Related | 5,317.72 |
| Travel/Meals/Accom Projects | 2,364.98 |
| Total Contractor Expense | 96,242.64 |
| TOTAL EXPENSE | 153,938.88 |
| NET INCOME | 82,278.24 |

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Northeast Alberta Information HUB Ltd. Project Income Summary 04/01/2019 to 06/30/2019

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| | Account Name | Revenue | Expense |
|-----------------------------------|--------------------------------------|-----------|---------------------|
| CARES - Lead Generation | Contract/Grant Ag | 48,000.00 | |
| REVENUE minus EXPENSE | | 48,000.00 | |
| Partnership Initiatives, Events & | Promo Activities | | |
| · · · | Contract/Grant Ag | 62,358.60 | |
| | Office Supplies | | 635.00 |
| | Advertising and Promotic | ons | 25,387.04 |
| | Contractor Fees | 4 | 13,910.00 604.00 |
| | Contractor Travel Relate | 62,358.60 | 40,536.04 |
| | | 02,000.00 | 40,000.04 |
| REVENUE minus EXPENSE | | 21,822.56 | |
| RABC | | | |
| | Workshop Registra | 7,533.48 | |
| | Rent | 2,060.00 | |
| | Administration Fees | | 800.00 |
| | Bank Charges and Intere | est | 3.83 |
| | Office Supplies | | -25.83 |
| | Office/Facility Rent | | 1,537.50 484.35 |
| | Telephone/Internet Fees Utilities | i | 766.70 |
| | Duplicating | | 275.81 |
| | Workshops | | 111.86 |
| | Contractor Fees | | 4,800.50 |
| | Contractor Travel Relate | ed | 183.32 |
| | | 9,593.48 | 8,938.04 |
| RÉVENUE minus EXPENSE | | 655.44 | |
| RABC - CARES | | | |
| | Administration Fee | 2,808.21 | |
| | Contract/Grant Ag | -2,808.21 | |
| | | 0.00 | 0.00 |
| REVENUE minus EXPENSE | | 0.00 | |
| RABC - ED&T | | | |
| | Contract/Grant Ag | 11,327.28 | |
| | Office/Facility Rent | | 3,075.00 |
| | Telephone/Internet Fees | 3 | 240.26 |
| | Contractor Fees | | 8,012.02 |
| | | 11,327.28 | 11,327.28 |
| REVENUE minus EXPENSE | | 0.00 | |

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| | Workshop Registr | 4,256.08 | |
|-----------------------|------------------------|------------|-----------|
| | Donations & Spon | 400.00 | |
| | Bank Charges and Inter | rest | 20.16 |
| | Office Supplies | | 418.12 |
| | Duplicating | | 45.91 |
| | Advertising and Promot | ions | 805.07 |
| | Workshops | | 1,707.89 |
| | Travel/Meals/Accom F | Projects | 2,364.98 |
| | | 4,656.08 | 5,362.13 |
| REVENUE minus EXPENSE | | -706.05 | |
| TWO HILLS EATC CARES | | | |
| | Contract/Grant Ag | 28,795.93 | |
| | Contractor Fees | | 38,962.51 |
| | | 28,795.93 | 38,962.51 |
| REVENUE minus EXPENSE | | -10,166.58 | |

COMBINED OPERATIONS FUNDING 2018-2019

183,300.00

As of June 30, 2019

| | BUDGET | FUNDER | ACTUAL | VÀRIANCE |
|----------------------------|------------|----------|-----------|------------|
| Contract Services | 87,500.00 | HUB/ED&T | 21,357.42 | 66,142.58 |
| Accounting & Legal Fees | 11,400.00 | HUB/ED&T | 6,653.52 | 4,746.48 |
| Insurance | 2,400.00 | HUB | 1,601.25 | 798.75 |
| Rent - Office Expenses | 4,800.00 | ED&T | 1,171.41 | 3,628.59 |
| Telecommunications | 5,000.00 | HUB/ED&T | 1,234.33 | 3,765.67 |
| Computer Tech | 6,000.00 | HUB | 1,505.11 | 4,494.89 |
| Website/marketing/printing | 10,000.00 | HUB | 1,015.19 | 8,984.81 |
| Office Supplies | 2,000.00 | HUB | 290.07 | 1,709.93 |
| Memberships/Prof Dev't | 2,000.00 | HUB | 1,484.60 | 515.40 |
| Conferences/Workshops | 8,000.00 | HUB | 1,810.31 | 6,189.69 |
| Board Meetings | 4,000.00 | HUB | _ | 4,000.00 |
| AGM | 2,500.00 | HUB | 1,292.12 | 1,207.88 |
| Inter/Intra Reg. Meetings | 15,000.00 | HUB/ED&T | 6,574.99 | 9,271.88 |
| Research Analysis | 2,700.00 | HUB | 14.35 | 2,685.65 |
| EATC Partnership | 20,000.00 | HUB | - | 20,000.00 |
| Administration fees | | HUB | 2,808.21 | |
| TOTALS | 183,300.00 | | 48,812.88 | 135,333.99 |

| Revenue Summary | | |
|-----------------|---|-----------|
| ED&T | | - |
| Memberships | | 71,695.00 |
| Admin fee | | - |
| interest income | - | 209.25 |
| | | 71,485.75 |



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| RESTRICTED PROJECT FUNDING | Alberta H | <u>OR 5018 -</u> | 20 Budg | | | | |
|--|---|---|---|--|---------------------------------------|---------------------------------------|---|
| | | | | Municipal | | | |
| FUNDED BY: | AB HUB | ED&T | RABC | Affairs | ICCI | EATC | |
| PROJECT INITIATIVE | | | | | | | END DATE |
| | | | | | | | |
| CORE ACTIVITY 1: INVESTMENT ATTRACTION | | • | | ana , | | | |
| EASTERN ALBERTA TRADE CORRIDOR (EATC) | 20,000.00 | | **** | | | | |
| Eastern Alberta Investment Collaboration | | 90,000.00 | | موادمو الالترينات | | 100,000.00 | Nov 30/19 |
| Opportunity Identification/Lead Generation | | 100,000.00 | | an sa | | · | Mar 21/20 |
| Opportunity Identification/ Lead Generation | | 100,000.00 | | | | | <u>Mar 31/20</u> |
| opportunity identification/ lead oeneration | | ** , · · · · · · · · · · · · · · · · · · | | , , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ······ | ···· ···· ··· |
| ORE ACTIVITY 2: SUPPORT BUSINESS DEVELOPME | <u>VT</u> | | | | | | , 1 999 - 1999 - 1997 |
| RURAL ALBERTA BUSINESS CENTRES (RABC) | | 75,000.00 | | | | | June 30/19 |
| CARES Funding Business Incubator project | | 16,550.00 | 16,550.00 | | | | June 30/19 |
| ** Rural Alberta Business Center | 28,000.00 | | | | | | Oct 31/19 |
| CORE ACTIVITY 3: REGIONAL CAPACITY BUILDING | | معري بالمحدي وريد | | ر در مر امری معدور مو ا | 2 4 544 A 494 - 18 4 | | |
| TOTAL | 48 000 00 | 281,550.00 | 16,550.00 | | 0.00 | 100,000.00 | |
| | 40,000.00 | 201,000 | 10,550.00 | | 0.00 | 100,000.00 | |
| TOTAL RESTRICTED 2019-2020 FUNDING | \$446,100.00 | | | ; | 1 : | | |
| DPERATION FUNDING | | | | · - ·- · | | | |
| | | | · · · · • • | | | · · · · · · · · · · · · | · •• |
| FUNDED BY: | AB HUB | ED&T | | | с. 1 . с | | : |
| · ·· · · | | | | | | | |
| MEMBERSHIPS | 70,000.00 | | | | | | · · · · |
| ECONOMIC DEVELOPMENT & TRADE (ED&T) | | 100,000.00 | | | | | · ··· |
| | | 1700,000,000 | | | , | | |
| ADMINISTRATION FEES | | | | | • • | • | |
| ADMINISTRATION FEES | 70,000.00 | 100,000.00 | | • • • • | • • | · · · · | · · · |
| | 70,000.00 | | | • • • • | • • • | · · · · · · · · · · · · · · · · · · · | 1 |
| TOTAL | 70,000.00 <u>\$170,000.00</u> | 100,000.00 | | · · · · · | • • • | · · · · · · · · · · · · · · · · · · · | 1 1 |
| OTAL | | 100,000.00 | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | |
| TOTAL TOTAL OPERATING 2019-2020 FUNDING | | 100,000.00 | TOTAL | | · · · · · · · · · · · · · · · · · · · | | |
| TOTAL TOTAL OPERATING 2019-2020 FUNDING OPERATIONS FUNDED BY: | <u>\$170.000.00</u> | 100,000.00 | TOTAL | | · · · · · · · · · · · · · · · · · · · | | 1 1 |
| TOTAL TOTAL OPERATING 2019-2020 FUNDING OPERATIONS FUNDED BY: BUDGET ITEM Contract Services (Executive Director) | <u>\$170,000.00</u> AB HUB 9,000.00 | 100,000.00 ED&T | 87,500.00 | | · · · · · · · · · · · · · · · · · · · | | |
| TOTAL TOTAL OPERATING 2019-2020 FUNDING OPERATIONS FUNDED BY: BUDGET ITEM Contract Services (Executive Director) Accounting, Banking & Legal | <u>\$170,000.00</u> AB HUB 9,000.00 2,000.00 | ED&T 78,500.00 9,400.00 | 87,500.00 11,400.00 |) | · · · · · · · · · · · · · · · · · · · | | |
| TOTAL TOTAL OPERATING 2019-2020 FUNDING OPERATIONS FUNDED BY: BUDGET ITEM Contract Services (Executive Director) Accounting, Banking & Legal Insurance | <u>\$170,000.00</u> AB HUB 9,000.00 | ED&T 78,500.00 9,400.00 | 87,500.00 11,400.00 2,400.00 | 2 | | | |
| TOTAL TOTAL OPERATING 2019-2020 FUNDING OPERATIONS FUNDED BY: BUDGET ITEM Contract Services (Executive Director) Accounting, Banking & Legal Insurance Office Rent | <u>\$170,000.00</u> AB HUB 9,000.00 2,000.00 2,400.00 | ED&T 78,500.00 9,400.00 4,800.00 | 87,500.00 11,400.00 2,400.00 4,800.00 |) | | | |
| TOTAL TOTAL OPERATING 2019-2020 FUNDING OPERATIONS FUNDED BY: BUDGET ITEM Contract Services (Executive Director) Accounting, Banking & Legal Insurance Office Rent Telephone/Communications | <u>\$170,000.00</u> AB HUB 9,000.00 2,000.00 2,400.00 700.00 | ED&T 78,500.00 9,400.00 4,800.00 | 87,500.00 11,400.00 2,400.00 4,800.00 5,000.00 |) | | | |
| TOTAL TOTAL OPERATING 2019-2020 FUNDING OPERATIONS FUNDED BY: BUDGET ITEM Contract Services (Executive Director) Accounting, Banking & Legal Insurance Office Rent Telephone/Communications Computer Technology & Website Development | <u>\$170,000.00</u> AB HUB 9,000.00 2,000.00 2,400.00 700.00 6,000.00 | ED&T 78,500.00 9,400.00 4,800.00 4,300.00 | 87,500.00 11,400.00 2,400.00 4,800.00 5,000.00 6,000.00 | | | | |
| TOTAL TOTAL OPERATING 2019-2020 FUNDING OPERATIONS FUNDED BY: BUDGET ITEM Contract Services (Executive Director) Accounting, Banking & Legal Insurance Office Rent Telephone/Communications Computer Technology & Website Development Office Supplies and Postage | <u>\$170,000.00</u> AB HUB 9,000.00 2,000.00 2,400.00 700.00 | ED&T 78,500.00 9,400.00 4,800.00 4,300.00 | 87,500.00 11,400.00 2,400.00 4,800.00 5,000.00 |))))) | | | |
| TOTAL TOTAL OPERATING 2019-2020 FUNDING OPERATIONS FUNDED BY: BUDGET ITEM Contract Services (Executive Director) Accounting, Banking & Legal Insurance Office Rent Telephone/Communications Computer Technology & Website Development Office Supplies and Postage Marketing/Graphic design/Printing | <u>\$170,000.00</u> AB HUB 9,000.00 2,000.00 2,400.00 700.00 6,000.00 2,000.00 10,000.00 | 100,000.00 ED&T 78,500.00 9,400.00 4,800.00 4,300.00 | 87,500.00 11,400.00 2,400.00 4,800.00 5,000.00 6,000.00 2,000.00 |)))))))))))))) | | | |
| TOTAL TOTAL OPERATING 2019-2020 FUNDING OPERATIONS FUNDED BY: BUDGET ITEM Contract Services (Executive Director) Accounting, Banking & Legal Insurance Office Rent Telephone/Communications Computer Technology & Website Development Office Supplies and Postage Marketing/Graphic design/Printing Professional Development and Membership Fe Conferences and Workshops | <u>\$170,000.00</u> <u>AB HUB</u> <u>9,000.00</u> 2,000.00 2,400.00 <u>700.00</u> 6,000.00 2,000.00 10,000.00 2,000.00 8,000.00 | 100,000.00 ED&T 78,500.00 9,400.00 4,800.00 4,300.00 | 87,500,00 11,400,00 2,400,00 5,000,00 6,000,00 2,000,00 10,000,00 | | | | |
| TOTAL TOTAL OPERATING 2019-2020 FUNDING OPERATIONS FUNDED BY: BUDGET ITEM Contract Services (Executive Director) Accounting, Banking & Legal nsurance Office Rent Felephone/Communications Computer Technology & Website Development Office Supplies and Postage Marketing/Graphic design/Printing Professional Development and Membership Fe Conferences and Workshops Board Meetings (5 meetings/year) | <u>\$170,000.00</u> 9,000.00 2,000.00 2,400.00 2,400.00 2,000.00 10,000.00 2,000.00 2,000.00 4,000.00 | 100,000.00 ED&T 78,500.00 9,400.00 4,800.00 4,300.00 | 87,500,00 11,400,00 2,400,00 5,000,00 6,000,00 2,000,00 10,000,00 2,000,00 8,000,00 4,000,00 | | | | |
| TOTAL TOTAL OPERATING 2019-2020 FUNDING OPERATIONS FUNDED BY: BUDGET ITEM Contract Services (Executive Director) Accounting, Banking & Legal Insurance Office Rent Telephone/Communications Computer Technology & Website Development Office Supplies and Postage Marketing/Graphic design/Printing Professional Development and Membership Fr Conferences and Workshops Board Meetings (5 meetings/year) AGM | <u>\$170,000.00</u> 9,000.00 2,000.00 2,000.00 2,400.00 6,000.00 2,000.00 10,000.00 2,000.00 8,000.00 4,000.00 2,500.00 | 100,000.00 ED&T 78,500.00 9,400.00 4,800.00 4,300.00 | 87,500,00 11,400,00 2,400,00 5,000,00 2,000,00 2,000,00 2,000,00 8,000,00 4,000,00 2,500,00 | | | | |
| TOTAL TOTAL OPERATING 2019-2020 FUNDING OPERATIONS FUNDED BY: BUDGET ITEM Contract Services (Executive Director) Accounting, Banking & Legal Insurance Office Rent Telephone/Communications Computer Technology & Website Development Office Supplies and Postage Marketing/Graphic design/Printing Professional Development and Membership Fe Conferences and Workshops Board Meetings (5 meetings/year) AGM Inter/Intra Regional Meeting (Includes EATC ex | <u>\$170,000.00</u> 9,000.00 2,000.00 2,000.00 2,400.00 6,000.00 2,000.00 2,000.00 2,000.00 4,000.00 2,500.00 12,000.00 | 100,000.00 ED&T 78,500.00 9,400.00 4,800.00 4,300.00 | 87,500.00 11,400.00 2,400.00 5,000.00 2,000.00 2,000.00 2,000.00 8,000.00 4,000.00 2,500.00 15,000.00 | | | | |
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Alberta HUB Regional Agriculture Strategy/Project Principal(s) Priority Areas Proposed Actions Stakeholders

The Agriculture Strategy will be guided by the following broad principle:

Agriculture will continue to be an integral part of the Alberta HUB region from a historical, cultural, economic and environmental heritage. Additionally, it will be supported by the following operating principles:

1. The long-term success of agriculture in the Alberta HUB region can only be assured with strong supporting and integrated land use, food and agriculture sector development and infrastructure policies.

2. The advancement of agriculture requires shared leadership including the municipalities, producers and stakeholders within the Alberta HUB region.

3. Changes in agriculture are continuous and requires a dynamic and proactive response to emerging trends and opportunities for both urban/rural.

Priority Areas

The opportunities for agriculture in the Alberta HUB region and hence the priorities areas identified within the strategy include the following:

- 1. The continuation of field cropping for the long term— Commodities that attracts Investment In the Alberta HUB region – Canola, Oats, Barley, Peas, Lentils, Flax, Hemp, Faba beans Others:
- 2. A strong presence of acreages comprising a mix of specialty production operations such as greenhouses, horticulture, vegetables, fruits, specialized livestock (sheep, goats, bees, Bison, poultry, etc.).
- 3. The base for numerous value-added operations including primary & secondary processing; related technical and professional services; agricultural research; and the development of unique local markets and market channels for Alberta HUB region-based food, agricultural products and services.

4. Destination/experience and agri-tourism opportunities such as food festivals/events.

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Proposed Actions Specific to Food & Agriculture Sector Development (Key Points)

- 1. Crop Diversification Industrial Hemp (Fibre/Seed/CBD), Faba Beans, Quinoa, Soybean, Peas, Beans, etc. Pulse crops Protein, Attract/Expand/Retain investment in primary/value add.
- 2. Develop a local food strategy with a detailed plan that identifies priorities, objectives, key initiatives, facility requirements, resource requirements and timelines.
- 3. Establish the agri-food value added sector as a business development and attraction priority (Portage Food Science, Northeast Alberta Food Market Association, Community Futures)

Objectives: The Agriculture Strategy is developed in response to the following objectives:

- 1. To identify emerging and future trends in the agriculture and food industry with potential opportunity in the Alberta HUB region. (Hemp, Protein based crops)
- 2.Determine the types of agriculture and/or related agricultural activities that have realistic potential for success in the Alberta HUB region over the long term.
- 3. Develop a vision that defines the role of agriculture and associated resources required for the Alberta HUB region. This vision must have broad regional support and be approvable by the membership.

Stakeholders:

M.D. of Bonnyville : Ag Service Board/fieldman Ec/dev Lac La Biche County Thorhild County St. Paul County **Two Hills County** Lamont County Smoky Lake County **County of Vermilion River** Minburn County First Nations / Metis Settlements Ec /Dev Project Managers Research/Support: Innotech Alberta, Lara Post Secondary : Lakeland College, Portage College (Norquest) **Government** : Alberta Agriculture/Forestry Businesses: Canadian Rockies, True North, JustBio, Agriwest. Others to be determined Others: Canadian Hemp Trade Alliance, Joe Gulayets Consultant



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Crop diversification

Opportunity: Industrial Hemp

The Alberta HUB region is emerging as a leader in growing Hemp and Investment in primary processing and manufacturing of Fibre and CBD.

- Based on research at Innotech Alberta the Alberta HUB region has the "Northern Advantage" for growing Hemp for Fibre (20-30% more biomass) thus attracting primary processing "decortication". Global market demand for Natural fibre in numerous final products.
- CBD derived from hemp in demand
- Hemp seed for food, protein and health products established.

3 revenue sources for the grower.

Priorities/Activities to enhance the Hemp industry in the Alberta HUB region:

1) Educate growers on growing, storing and market options.

- Hold workshops through-out the Alberta HUB region in a coordinated fashion.
- Produce documents detailing, seeding, harvesting, storing information re: seed, fibre, CBD
- Promote the Alberta HUB region to companies looking to invest/expand

Stakeholders: Innotech/Businesses/Ag fieldman/Economic development

2) Develop Hemp seed, fibre and CBD profiles highlighting the investment opportunities.

- Identify Investment Leads/companies for investment attraction
- Work on developing supply chain to handle seed, fibre and CBD
- Create "Cluster" map for Hemp, identify gaps/barriers

Stakeholders involved; Ag fieldmen, ec/dev officers, Innotech, Alberta Ag.

3) Work to move Hemp out from Health Canada and into Agriculture

Stakeholders: CHTA, Ec / dev

4) Develop a communication plan (internal/external) regarding Industrial Hemp

Stakeholders: Alberta HUB, Ag fieldman/boards, Municipalities, Alberta AG, Invest Alberta





July 2, 2019

Ms. Shannon Stubbs Member of Parliament Lakeland **Two Hills Constituency Office** 5009 - 50 Street Two Hills, Alberta TOB 4K0 Ms. Stubbs,

On behalf of the 42 members of Alberta HUB the regional economic development aliance of Northeast Alberta I would like to thank you for taking the time to review this request.

Alberta HUB is focused on diversifying our regional economy to offset the downturn in the oil/gas industry. One of the sectors that has incredible potential is our agriculture sector, specifically Industrial Hemp. Innotech Alberta in Vegreville has conducted extensive research with Hemp and has proven our region has the northern advantage for growing Hemp for fibre and CBD. This crop has attracted investment however due to Federal regulations further growth will be difficult to achieve. This is due to the exisiting federal regulations.

We are asking your assistance in requesting a positive response from Health Canada, the Minister of Health and the Minister of Border Services to:

- 1. Remove CBD from the prescription drug list;
- 2. Remove CBD from Schedule 2 of the Natural Health Product Regulations; and
- 3. Open a regulatory pathway to permit the inclusion of CBD derived from industrial hemp in natural health products and supplemented foods.

The primary reasons to change the regulations are:

- 1. CBD does not pose a significant risk to human health;
- 2. Canada is uniquely positioned to establish global leadership within this market by regulating CBD in a manner consistent with its risk profile; and
- 3. The current regulatory approach to CBD is perpetuating the illegal cannabis market.

The benefits of these changes are to:

- 1. Provide Canadians access to CBD, at appropriate dosages, for self-care in a manner consistent with their safety and low risk profile;
- 2. Restrict the large and growing illegal market for unregulated CBD products of unknown purity, potency and provenance; and
- 3. Support expansion of the Canadian hemp industry, including 7 times increase in sales and jobs, by 2023.

Canada is positioned to be the leader in this sector however action is needed now as not to lose out to the United States and other countries.

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Alberta, specifically the Alberta HUB region can create highly skilled jobs by attracting international investment, assist existing businesses to diversify as well as generate new businesses. This opportunity applies to all our communities including our Metis Settlements and First Nations.

Along with this letter we have forwarded the Canadian Hemp Trade Alliance (CHTA) and Canadian Health Food Association (CHTA) News Release and White Paper that was sent May 8, 2019 to the Government of Canada to revise their policy on CBD.

Along with the Province of Alberta, the Alberta HUB region is Open of Business, focused on innovation and this sector provides that opportunity. Industrial Hemp provides an profitable option for our farmers, attracts investment in processing and value-added manufacturing in the Hemp seed, fibre and CBD market.

Thank you for your time and consideration to this request and if you require any additional information please feel free to contact our executive director Bob Bezpalko at <u>bobbezpalko@albertahub.com</u> or Cell 780 – 614 – 3715.

Sincerely.

Soren Odegard Chair Northeast Alberta Information HUB (Alberta HUB)

Alberta HUB Board of Directors Alberta HUB Membership

Cc David Yurdiga Member of Parliament Fort MacMurray – Cold Lake Minister Tanya Fir Economic Development Trade & Tourism Minister Devin Dreeshen Agriculture and Forestry Associate Minister of Red Tape Reduction Grant Hunter MLA David Hanson Bonnyville – Cold Lake – St. Paul MLA Glen van Dijken Athabasca – Barrhead – Westlock MLA Jackie Armstrong Homeniuk Fort Saskatchewan – Vegreville MLA Garth Roswell Vermilion – Lloydminster – Wainwright MLA Laila Goodridge Fort McMurray – Lac La Biche

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Office of the Minister MLA, Edmonton - South West

AR98072

August 15, 2019

His Worship Aaron Cannan Mayor Village of Innisfree PO Box 69 Innisfree AB T0B 2G0

Dear Mayor Cannan,

As per the email sent on August 14, I am pleased to confirm \$597 million in Municipal Sustainability Initiative (MSI) funding and \$473 million in federal Gas Tax Fund (GTF) funding is now available for municipalities and Metis Settlements. GTF funding includes the one-time payment of \$229.5 million announced by Canada in March 2019. I am confident this additional funding will enable you to build stronger communities and better meet your infrastructure priorities.

For the Village of Innisfree:

- The **interim 2019 MSI capital allocation is \$127,129**. This includes \$113,473 in MSI capital funding and \$13,656 in Basic Municipal Transportation Grant funding.
- The interim 2019 MSI operating allocation is \$39,127. This includes \$18,957 in Sustainable Investment funding.
- The **2019 GTF allocation is \$100,000.** This includes \$50,000 as a result of the one time funding top-up and \$50,000 in 2019-20 GTF funding.

MSI and GTF funding amounts for all municipalities and Metis Settlements are also posted on the Government of Alberta website at <u>alberta.ca/municipalities-funding.aspx</u>.

I look forward to the continued partnership between Alberta's municipalities and Metis Settlements, our government, and Government of Canada.

Yours very truly,

Kaycee Madu Minister

cc: Brooke Yaremchuk, Chief Administrative Officer, Village of Innisfree

132 Legislature Building, 10800 - 97 Avenue, Edmonton, Alberta T5K 2B6 Canada Telephone 780-427-3744 Fax 780-422-9550